ZOU PRESBYTERIAN WOMEN FELLOWSHIP

(Regn. No. 231 of 2005 under Societies Act. XXI of 1860, Govt. of Manipur)

THE PRESBYTERIAN CHURCH OF INDIA



TUUNNU LIMBEL

(An Orphanage Home)

(Motherly Shelter -

A place where orphans recieved mother's love and care)

Zomi Colony, Churachandpur, Manipur, India

Sponsored by: Zou Presbyterian Women Fellowship

THAN CHURCH

ZOU PRESBYTERIAN WOMEN FELLOWSHIP

Zou Presbyterian Church Synod
The Presbyterian Church of India

Zomi Colony, Churachandpur, Manipur Post-Box - 48, Pin-795128

FORWARDING

Tuunnu Limbel (Orphanage Home) as branch project under Pauline H. Kurtz Women Upliftment Centre, a joint project of the Zou Presbyterian Women Fellowship and Zou Presbyterian Church Synod started operating since the year 2001. This is one of the holistic project which is expanding and running to cater the need of children whose parents have died due to ethnic violence, natural disasters and those who have died due to HIV/AIDS. This has been a very challenging and useful tools to show the love, care and mercy of the teaching of our Lord Jesus Christ. Thus, we appeal all good hearted Christians and caring people to come out and joint us to pray, support and participate to let this project run smoothly.

Therefore, we appeal to joint hand with us to let those children in the Orphanage Home to see a caring and loving society in their growth and naturing by contributing generously.

Thank you for your prayers.

(REV. STEPHEN CHINZATHANG)

Senior Executive Secretary Zou Presbyterian Church Synod i/c Women Work

TUNNU LIMBEL (ORPHANAGE HOME)

Zou Presbyterian Women Fellowship Zou Presbyterian Church Synod (PCI)

BACKGROUND

As 'MOTHER' ever love and care for their children, we have taken up the challenges to look after orphan children since 1989. The matter was discussed at the district level of Presbyterian Women Fellowship/which was not possible at individual level, and began helping destitute children who had no parents by supporting them at the range of amount Rs.300 to 500. The district level support ministry was not enough, so the burden was reported to the Manipur Women Christian Association (MWCA) and was taken agenda in its meeting. The district level support system was now taken by the MWCA (a higher level of the women body). Thus, from that time on, donations for orphan children have been started collection at the local church level, and then submitted to the MWCA, through the district level women fellowship. Thus, according to reports received from the district women fellowship, MWCA extend their support and help orphan children who are in need.

The followings are the lists of infant orphans and those help, whose mother have died since 1991:-

- 1. On 8th June 1991, Samuel s/o Bhim Prasad and Ms. Sunit Devi of Likhai Village
- 2. On 7th September 1992, Ginzamang s/o Mr. Chinzasuan and (L) Ms. Donzahat of Zoumun Village
- 3. On 2nd March 1993, Chinglunniang d/o Mr. Gouneilal of Tonjang Village

- 4. On 21st August 1993, Chinglunniang d/o Mr. Suanlam and (L) Mrs. Niangdonching
- 5. On 10th September 1993, Ms Ngaikhannuam
- 6. On 5th October 1993, Lamching d/o Mr Khamzalam and (L) Ms. Niangdeiching of Behiengtung Village
- 7. On 6th October 1993, Vungkhanngai d/0 Mr Suankham and (L) Ms Niangzavung of Tonjang Village
- 8. On 9th October 1996 Chingneikim d/o Mr Ginzamang and (L) Ms Lhainu of Tuaitengphai Village
- 9. On 16th October 1997 Chingzamoi d/o Mr Kakap and (L) Ms Chingngaih of Beulahlane Village
- On 6th June 1998 Chingngaihkim d/o Mr Zampau and (L) M s Lamnu of Leitan Village
- 11. On 22nd July 1998, Lhaineiching d/o Mr Soikhopau and (L) Ms Chingzahoih of Zoumun Village
- 12. On 2nd August 1998 Lhingngaithiem d/o Mr Huotzakap and (L) Ms Niangkhanching of Pamjal Village
- 13. On 30th July 2000 Ngaithienching d/o Mr Kapsuan and (L) Ms Ngaikhanchiin of Tonglon Village
- 14. On 8th August 2000 Mangginlian s/o (L) Mr Sonchinsuan and (L) Ms Dimkhanvung of Lamjang Village
- 15. On 7th Sept. 2000 Manglianlal s/o Mr Henchinkhup and (L)Ms Nianghoiching of Mongawn Village
- On 9th October 2000 Lammuanlal s/o Mr Nengzagin and (L) Ms Chinmuanmang of Tangnuam Village

- 17. On 10 November 2000 Thanglunniang d/o Mr Kapboi and (L)Ms Nianzaniang of Singngat Village
- 18. On 11st January2002 Manglianniang d/o Mr Benard and (L)Manngailian of Behiangjang Village
- 19. On 5th February 2002 Dongmuangin s/o Mr Hausuanthang and (L) Ms Mandeinuam of Rengkai Bible Hill Village
- 20. On 17th September 2003 Nuamneihoi d/o Mr Jangkhongam and (L) Ms Vungkhoching of Tuimanjang Village
- 21. On 14th September 2004 Ngulsaron s/o Mr Hangzakhup and (L)Ms Mandeikim of Hiengzou Village
- 22. On 17th January 2008 Lamlunmang s/o Mr Ginsuanthang and (L) Ms Chiinkang of Behiangtung Village

As listed above, the district level women and MWCA worked together to their ability. On October 2nd week 2001, ZOTANG DISTRICT WOMEN CHRISTIAN ASSOCIATION (MGP) Annual Session Conference was held at Buhsau Village. It was resolved in resolution no 4 that not only the women fellowship focus their ministry on children orphans but extend/broadened the ministry to girl child also who have come from rural area, having difficulty, who could not afford to stay in rented room for schooling and other purpose in town areas. Apart from that, MWCA plan to lay a building for GIRLS HOSTEL and for that too, plan to purchase plots of land within Churachandpur town and proposed to named the building as "GIRLS HOSTEL' to accommodate girl child from rural hills, at low cost or free of cost so that they can go for education. The matter was again agreed to put up at a higher level meeting in

MWCA. Thus, MEPWCA Annual Session floor discussed the plan and a resolution was passed in this regard, that leads to the purchase of three plots of land at Manniangkhuo Village in March 2002, costing Rs. 30,000(thirty thousand rupees). But due to financial problems, the plan to construct a building was not possible. In the mean time, as time went by, the provisional status of Zou Synod was granted a full-fledged Synod by Assembly of the Presbyterian Church of India. Then the church father, Zou Presbyterian Church Synod(ZPCS), to strengthened the women fellowship ministry in future and for the welfare of the Synod, joined the two highest women body i.e. MWCA(Manipur Women Christian Association) & MEPWCA(MANIPUR EASTER PRESBYTERIAN WOMEN ASSOCIATION) to one body i.e. ZOU PRESBYTERIAN WOMEN FELLOWSHIP (ZPWF)that was administered at the presbytery level. Thus united the Women wing of Manipur Gam Presbytery and Manipur Eastern Presbytery as the matter arise to dissolved the two women fellowship and joined to the one" ZPWF", members, after hearing different opinion, unanimously decided and agreed to worked and joined under the one umbrella "ZPWF."

Note:

At the time of joining the two women fellowship as ZPWF, just before that MWCA had purchased six sewing machine. Three other machines were also purchased by the Synod (ZPCS) altogether total seven stitching machine in number. The 7 sewing machines have been presently utilised. Thus, in order to uplift the rural girls who cannot afford education and study in schools, the PAULINE H KURZT WOMEN UPLIFTMENT TRAINING CENTRE has also been established and dedicated.

As the plan to established "GIRLS" HOSTEL" has been still in mind, orphan children ministry has influenced us our burden that led us to what we now established and called "TUNNU LIMBEL" (ORPHANAGE HOME) sponsored by the ZPWF.

In order to begin TUNNU LIMBEL (orphanage home), we do not possessed any plot of land or building in our hand before. For this, we approached the Synod (ZPCS) and asked for a portion of open land of the MGP (MANIPUR GAM PRESBYTERY) House No. 2 plot of land which was not utilised, next to Pastor Quarter adjacent to the locality main road side. The Synod fathers granted us our petition and a plan to construct the building has begun. In this regard, the Women department have been thankful and indebted to the Synod further for what they have offered and sacrifice, particularly for this orphan ministry.

The ZPWF, visioning the future generations to come, have gathered and collected as many opinions as they could, in regard to begin the foundation of this building, and for that vision, comes into the conclusion and resolved that the building foundation be laid deep so that it could hold even four to five storied building, when needed for extension.

To begin the foundation for this building and to complete soon it was decided to approach the Synod fathers to share/ give the handful of rice, except the right and left handful of rice that was continued long since the time of MWCA, until the completion of the construction. The Synod has also granted us what we asked for and therefore the building construction was made possible. As the work was continuing and progressing, a year has been completed. Unfortunately the Synod has withdrawn the portion of handful of rice for the orphan building

construction, the building construction was in a comma because of this withdrawal and we were in a dilemma whereas the foundation has already been started for a 4-5 storied building, also Rs. 45,000 (forty-five thousand rupees) cost was already spend, and the construction could not be continued.

Though struggled and faced problems in this building construction we try our best through unceasing prayers to our heavenly father God to complete the building. Thus, our humble prayers was answered and God lead us and spoke to our brethren the Covenant Presbyterian Church (USA) to help us with \$20,000 that enabled us to continue the construction and to complete the ground floor building, ready for accommodation. For this we are thankful to the covenant Presbyterian church (USA)

Our building, we named TUNNU LIMBEL ORPHANAGE HOME was inaugurated and dedicated on 15th February, 2010 at 7 AM by Rev Khamchinkhai, Moderator ZPCS, of that time.

The ground floor of the building has been made two rooms, one room has been used as the tailoring training centre from 1st March 2010 and the other wider and bigger room has been utilised by the orphan children from 15th March 2010. And to this day the work has been continuing by God's Grace. And on 1st March 2010, besides, 5 boy orphans were taken, another 3 orphan girls were added in this year 2012. These children were cared by Miss Donngaithiem as warden and Miss Vungneikim as cook. Thus, these children have been support through contribution received from committed individuals and donations from local churches.

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1 Name-Andy Lunminlal

Date of Birth : March 10, 2001

Father's name : (L) Siankhanthang

Mother's name : (L) Nemkim

Class : VIII (Eight)



2. Name- Reuben Pauminlian (Home base)

Date of Birth : June 15, 2001

Father's name : (L) Khamlianthang

Mother's name: (L) Kawngainiang

Class : VIII (Eight)



3. Name-John Thanglianmung

Date of Birth : February 23, 2002

Father's name : (L) Khupsuankap

Mother's name : (L) Muangzangai

Class : VIII (Eight)



4. Name- Benjamin Khupmuanlian

Date of Birth : December 18, 2004

Father's name : (L) Khupsuankap

Mother's name: (L) Muongzangai

Class : V (Five)



5. Name -Henry Khaiginsuan

Date of Birth : June 24, 2005.

Father's name : (L) Siankhanthang

Mother's name: (L) Nemkim

Class : V (Five)



6. Name -Ruth Chingdeisuan (Home base)

Date of Birth : November 7, 2005

Father's name : Ginsuanpau

Mother's name : (L) Luanlamniang

Class : VIII (Eight)



7. Name - Mercy Chinghoinuam

Date of Birth : January 7, 2006

Father's Name: Langginlam

Mother's Name: (L) Nianglunching

Class : VI (Six)



8. Name - Rebecca Ngaideiniang

Date of Birth : July 18, 2006

 $Father's \ Name \ : \ (L) \ Khupsuankap$

Mother's Name: (L) Muongzangai

Class : V (Five)



9. Name - Joel Mangmuanlal

D.O.B : 07-06-2000

Father's Name: (L) Kapkhanhau

Mother's Name: (L) Dimngaivung

Class : IV (Four)



10. Name - Esther Mandeiching (Home base)

D.O.B : 01-03-2008

Father's Name : (L) Haulianlal

Mother's Name: (L) Hathoikim

Class : I (One)



11. Name - Grace Nuamneikim

D.O.B : 15-05-2005

Father's Name : (L) Nangsuanlian

Mother's Name: (L) Mangneiniang

Class : IV (Four)



12. Name - Kevin Thangsianlal

D.O.B : 02-08-2005

Father's Name: (L) Hauchinthang

Mother's Name: (L) Lianching

Class : V (Five)



13. Name - Thangmuanson

D.O.B : 20-10-2006

Father's Name: (L) Ginsianlal

Mother's Name: (L) Ngaineiching

Class : III (Three)



14. Name - Alex Hangminlian (Home base)

D.O.B : 30-07-2007

Father's Name : (L) Kaikhanhau

Mother's Name: (L) Tingneiphal

Class : VIII (Eight)



15. Name - David Hangkhansiam

D.O.B : 03-05-2006

Father's Name : (L) Letkhothang

Mother's Name: (L) Niangdeihuai

Class : I (One)



16. Name - Peter Paulianhau

D.O.B : 27-08-2009

Father's Name : (L) Zamkhanlam

Mother's Name: (L) Ngahnei

Class : B



17. Name - Lydia Niangngaikim

D.O.B : 13-04-2006

Father's Name: (L) Khupchinthang

Mother's Name: (L) Mansuohching

Class : IV (Four)



18. Name - Mary Vungngailian (Home base)

D.O.B : 31-10-2016

Father's Name : (L) Chinzathong

Mother's Name: (L) Kimkhonem

Class : VII (Seven)



19. Name - Tunglamthang

D.O.B : 30-08-2009

Father's Name : (L) Thanggenlianpau

Mother's Name: Niangsuanlun

Class : I (One)



20. Name - Thangminlian

D.O.B : 25-05-2010

Father's Name : (L) Mangmuanlian

Mother's Name: (L) Sianngaikim

Class : III (Three)



21. Name - Mangsuanmung

D.O.B : 09-10-2009

Father's Name: (L) Khamminthang

Mother's Name: Nianglianmawi

Class : I (One)



22. Name - Thangtungding

D.O.B : 05-12-2010

Father's Name : (L) Lianminthang

Mother's Name: Don Mary

Class : B



23. Name - Zamsiankhup (Home base)

D.O.B : 23-12-2011

Father's Name : (L) Jangmuanthang

Mother's Name: Chiinneivung

Class : B



24. Name - Haumuanching

D.O.B : 06-08-2010

Father's Name: (L) Manglunpau

Mother's Name: (L) Chingsuanngai

Class : A



25. Name - Chingneilam

D.O.B : 13-07-2010

Father's Name: (L) Pummuanlal

Mother's Name: (L) Chinneiniang

Class : B



26. Name - Nemsiemkim

D.O.B : 20-02-2009

Father's Name: (L) Awnkhanhau

Mother's Name: Niangdeihoi

Class : B



From the year 2010 till date The Zou Presbyterian Women Fellowship (ZPWF), under the Zou Presbyterian Church Synod (Zou Synod) run an Orphanage Home Called "Tunnu Limbel" (Motherly Shelter - a place where orphans recieved mother's love and care) in which 18 orphan children were in the Home at present (i.e. in the year 2016). The ZPWF run this project by standing with our own foot-by donating/collecting Rice from all Local Churches under the Zou Synod. Apart from this, faith promisses made by individual to support the project greatly help the ZPWF to run this project till today. Because of all these, the child that were kept in the Home can eat, wear, buy medicine, go to school and have their essential necessary things.

NOTE:

- 1. Since the Building is too small, we extended the building by this year. But, due to Financial crisis, the ongoing building extension process has been stopped.
- 2. As we cannot continue the extension process we can not take other needy orphan child who does not have anyone to looked after them even though we wanted to support.
- 3. Because of all these reasons, the ZPWF prayed to God ceaselessly to give helping hands to us from possible source so that we will be able to run the project smoothly in future.

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Cook: Ms. Chiinkhoniang & Warden: Ms. Dimkhochin

#### **TUNNU LIMBEL BUILDING EXTENSION**

(Motherly Shelter - a place where orphans recieved mother's love and care)









Tuunnu Limbel





Tuunnu Limbel