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ZOU KHRISTIAN LABU HONNA



Editor: Rev. Dr. Hangpi Manlun

Synod Kumpuon

Khrist Jesu a um Lungsim

[Phil. 2:5]

Khristian Tangkou

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Thusuo zosie Editor leh Zou Synod ngaidan ahi kimsih a, a suotute'n maw a kipuoh chiet ding uhi.

Thusuo dingte Editor kung a pieh ding ahi.



MANIPUR A KHANTANHOI (GOSPEL) HINGLUT DAN TOMKIM

Tu kum May, 7, ni khu ei Churachandpur District a khantanhohi (gospel)- hing tunna kum 115-chinna ni, ahitoh kituoh a missionary nnsep ding dan thu genthei ding a hun hoi hingpia i Pa Pasian tung ah lungdam thu i gen masa uhi. Ei Manipur ah khantanhohi (gospel)- hing tun/lut dan chini in i muthei uhi. Tuatē:

Khatna ah. Manipur Northern lam ah William Pettegrew khu February 6th, 1894, Arthington Aboriginess-ten hing sawlin Imphal ah ang tung hi. Ahin, deibang a, a lawchin leh kot a kihawn lou ziehin Ukhurul ah kisuon in, tuazouin ‘Baptist Mission’-te toh hing kizawp in tu-a nau Baptist a um hattuumte adiehin, Manipur Baptist Convention nuai a umte khu ama gasuo chi lei i chi khiel sih ding uhi.

Anina ahileh, Manipur Southern (Churachandpur District)- lam a umte ihi uh leh Pu. Watkin Robert tungtawn a khantanhohi (gospel)-mu tute ihi uhi. Ama ahileh, Dr. P. Fraserte nupa toh Sapgam a kipatin Aizawl khopi ah missionary nnasem ding in ang kuon uhi. Ni khat a lawmte khatin pound 5, amazahding in ang thawt a, aman zangmailouin tuami sum toh Khantanhohi Johan gel Lushai (Mizo)- ham a kiletkhia bangzat e khat lei in ahawmzahta hi. A tawmkimin, tuami Bible khu tuahun lai Senvon hausapu (L) Mr. Kamkhoulun Singson in zong copy khat anamu a, simthei louin, a Bible khu a nuahan kia a, “Pu aw na Bible thu khu kou kungah zong hing gen/hilchienin chin ahah” hi. Tua mi khu Pu. Watkin Robertin azahtahin, Sawltah Paul in a “Mecedonia gam ah hing galkai

inlen koute hing hundam in”, chia hatna atanbang a ngai in angai hi. Tuachin, Pu. Lungpau leh Thangkaite toh 7th May, 1910 in Manipur hinglut un khantanhohi chi ang tuta uhi. A mauhte itna leh kukalna ziehin eiten zong Khantanhohi thupha tangin tahsa leh hagau I masawn na uh khu khantanhohi zieh I chi louthei sih uhi Tuaziehin, eiten tami khandtanhohi khu a zanailou leh thei nailoute kung puohzah khu Pasian in ang hatna leh imawpuohna uh a hi chi imanghil sih ding uhi. Tami nnasepna semthei leh bawlthei ding in Mangpan hattuumte hing umpi in mapui zingta hen.

.....

Thu tuomtuom leh Thumpi dingte



1. Pasian lungsietna leh mapuina toh May 2025 ha i tung kiata ua, Khristian te a ding a Kut poimaw mama Palm Sunday, Good Friday leh Easter Sunday manpha tah a zang zou in Missionary Day zang thei a i umna tung uah Pasian kung ah lungdam thu tut va ui. Tualeh Pentecost/PCI Assembly Day of Prayer zong zang tou thei ding in Pasian mapuina ngen va ui.
2. Tribal zousie kipumkhat a, tup kibang a, a tawp tanpha tuibang i luonkhawm ua Saperate Administration i mu theina ding un theitawp suo in thum va ui.
5. May 5 khu Meitei apat tuomkhen a i umna uh theizingna in i zangta ua, i gam buoina toh kisai a Lamkai tuomtuomten kituoh tah a vai a hawmkhawm theina dingun thumpi chiet va ui.
6. India gam sung mun tuomtuom a Khristian te soisahna gen ding um zel ahina ah, Pasian venbitna zal a i Pasian uh i bieh ding dan tah ua i bieh thei ua, Manggam i kehlet theina dingun thum zom zel va ui.

7. I gamsung abuoinate a hing ven a, hindan ngaina i zah thei kiana dingun bangkim bawltu Pasion kung ah chitahtah in thum chiet vai.
8. Pasion mapuina toh North Tripura a Mission Field ah School leh Quarter lamna nasep pat ahita a, nasemte Missionary Tongminmuan lamkaina toh nasemte toh thanuom thei mama in lamzang tah in sem ua, mu thei in ma sawn mama uhi. A hing zaw sieng theina ding un i thumna toh delzui chiet va ui.
9. Tu kum 2025 Synod kumpuon ding “**Khrist Jesu a um lungsim**” (Philippi 2:5) chi ahi dungzui in i lungsim khu Khrist Jesu a um sah in ama kipuisah sawm chiet ding in simtute zousie Pasion min in i kichiel uhi.
10. **Zou Christian Musical Committee** in theitawp suo a sawttah ana buoipi uh **Zou Khristian Labu** (Labupi leh Latha Bu kithuo) Synod Khawmpi 21veina in a phasah bang in Swapna Printing Works ah Copies 5000 sut zou ahia, tua ahi toh kituoh in Synod Office Bearers Meeting phasahna bang in ZCMC ah tut tou ahi. ZCMC Committee ah May 30, 2025 in Rev. Thangliankham, ZCMC Chairman in Pasion kung a latna nei in hawmkhiet ahita hi. Copies 5000 khu hawmguol ahia, ei Zou Synod in Copies 2000, MELC in Copies 2000 leh ZCBC in Copies 1000 chia hawm ahi. Tam Labu khu tu in Synod Office ah Bu khat ah Rs. 300 a lei thei zing ahi. Tam tan hing puitu Pasion kung ah lungdam thu gen in a tam thei bang lei ding in i kingen uhi.



Zou Khristian Labu khat ah

Rs. 300

in Synod Office ah lei thei zing ahi.

MISSIONARY NNASEM DING A HAT LEH SAWL I HINA UH THEI CHIEN VA UI

- Rev. Dr. Hangpi Manlun

Thumapui

‘Mission’ chi thu teng khu Latin ham a ‘Mitto’ pat a kilakhie ahi a, a umzie khu ‘Sawl’ china ahi. Tualeh, Greek hamin, ‘Apostello’ a kichi a, tua zong ‘Sawl’ china ma ahikia hi. Tami a kipatin ‘Apostle’ kichi eiham a ‘Sawltah ang piengkhia hi. Aumzie ahileh, sepding/bawlding poimaw (special)-tah a nnasem ding a mawpuohna kipie china ahi. Bible Dictionary khatin, missionary khu, “Sahkhuo pawl a member khat, mundang a khantanhoi gen ding a kalsuon amaw, zilsahnate, laisiemnate, khawtang kilemnate, damtheina leh lampi tuomtuomte a zilsahna petu” a chi hi. Tami thuteng ‘missionary’ chi thu bul khu 1598 AD-a hing kizangpan ahita a, a umzie khu ‘sawlkhie’ amaw, ‘thawnkhie’ amaw chinate ahi. Tami, missionary chi kamteng khu Jesuit pawl in nnasem ding a, a sawlkhieh uh hamkam zahna in zong ana zang masapen uhi.

Tualeh, Khristian ‘Mission’ chi khun Khristian loute Jesu Khrist kung a puilut ding leh Khrist khantanhoi gingloute kung a gen ding a, sawlkhieh chinate ahideu pen hi. Ginglou mi leh a theiloute kung a Khrist khantanhoi puonna thu genna ahi. Baibul tang kingahnate ahileh, (Matt. 28:18-20; Luk 24:46-49; Johan 20:21; Nasepte 1:18)-te leh a dangdangte ahi uhi. Tamte banah, ‘Pa in a Tapa Mangpa Jesu a sawl a, Jesun a nuazuite a sawl kia a, tamkhu mission umzie’ dihtah ahi.

1). Pasian khu missionary masa pen ahi.

Tualeh, Thuhun Lui ah khun Pasian khu hagau mangthai sui masapen ahithu imu uhi. Azieh ahileh, Adam leh Evi-te khu Eden huon a Pasian a koi lai-un, nehluou ding a chi sielehphatheina sing ga a nehtah zieh un, Pasian in “Adam hei a um ne” chi’n a han hi. Misiemte khun tami khu Pasian in mi khielte/hagau mangthaite asuina kamteng masapen ahi chi uhi (Gen. 3:8).

Tualeh, Pasian in Abraham zong mi dangte a ding a guolzawl na hiding in a han hi (Gen.12). Tuabanah, Israelte zong tami leitung pumpi a vahna tuntu hiding in a naguot ua, ahin, Israelten, Pasian guotna leh lametnate uh a suhpichin zoutahlou ziehun, A Tapa Jesu sisan tungtawn in ei hattuumte hing phutkhie in, angeldoh a, tuachin mopuohna hattuumte tung ah ang ngata hi. Missionary nnasep khu Pasian lungtang leh tup-le-ngim (heart beat)- zong ahi.

2). Missionary nnasep ding khu shikuon vaihahna ahi.

Mangpa Jesu zong van a akading kuonin, anuazuite kung ah “Gam chin a pei a nuazuite siem a, a gintate khu Pa toh Tapa toh Hagau Siengthou min a baptistma tangsah ding in thu a pie” hi (Matt.28:18-20). Tualeh, “Pa’n Kei ang sawl bang in Noute zong kang sawl hi” a chi hi (Johan 20:21). Tami, vaihahna khu shikuon vaihahna zong a chithe i ding hi. Pa in a shikuon a atate a vaihahna kamteng chi lei zong i chi khie sih ding uhi. Tuabanah, Nasepte 1:8-ah, “Hagau Siengthou ang tunchiengin, Judia gam, Samaria gam leh Kawlmong dongin ka thu theipite na hiding uh” a chin Mangpa Jesu thu apie hi. Ahin, tami thupieh khu hattuum masate khun azuilou ziehun, a

tung uoh bawlsietna atunlaw uhi. Vangphat umtahn ataizahna lam uah hattuum a phut zelzel ua, igam buoi laiua, eiten zong hattuum mun tuomtuom a iphu uh toh zong a kibang hi.

3).Hagau mi leh mi thupi tuomtuomte’n Missionary nnasepna poimawna a gente uh i gen ding uhi.

3.i). Bonheoffer in, “Hattuum in khantanhoi apuonzah leh hattuum chi a minvaw tah ahigiap ding hi,” a chi hi. **3.ii). Alan Richardson in**, “Khantanhoi puonjahna neilou hattuum khu Mission field ahinalai uh,” a chi hi. **3.iii). Emil Brunner in**, “Mei pen a kuon chiengin, ahin a sil abawlthei bangin, hattuum in zong missionary nna a sepna toh a hing giap ding hi” a chi hi. **3.iv). Oswald J. Smith in**, “Hattuum chidamloute damsahna damdawi hoipen khu missionary nnasep ahi” a chi hi. Aman a gen kiana khat ah, “Jesun tanghou nga leh ngasa ni a suhpung lai a nuazuiten mipite sangnga (5000)-valte lah a hawmlaiun, amasa guolten atang masa ua, gilva tah a umlaiun, anualam atouten a tang nai sih uh” a chi hi. Tambangin, eiten khantanhoi tamveitah izahlaiun, a zakhanailou leitung ah mi tamtah a um uh” a chi hi. **3.v). H.W. Bucherin**, “Hundamna thu a gen

zing mite lungtang sung ah bang chi laipouin hagau thu nisa bangin a tangzing in hagau ni a tum ngai sih ding” a chi hi.

4). Mihing man ding in mihing ma a kizang leng hi.

Mangpa Jesun zong Galili dil gei a ngaman a nehsui Simon leh Andrute unau kungah mihing man dingin asawlwthu imu uhi (Mak.1:16). Mundang ah zong mi khiel hundam tangte khun midang hundam tang nailoute amat thute uh zong imu uhi. Philip leh Ethiopia mipa tangthu apatin zong imuthei uhi (Nasepte 3:27). Tuabanah, Paul zong ang pientha zou tahin abawldingte khu Annania tungtawn in Pasian in ahil hi. Tamte a kipatin, Pasian nnasep khu mihingte tungtawn in a hidan i muthei uhi.

5). Leitung/Khawvel ah Missionary nnasep a ding akul tahzet hi.

Leitung/khawvel i et leh Equatorial gamte khu gam miel penpente in a kilang uhi. Tam gamte ah khun ginglou mi a tam mama uhi. World Christian Encyclopaedia 2001-in a tahlal danin Leitung ah mihing 6,055,049,000-vel umding a hisap ahi a, tuate lah ah, 100-za ah 24% (percent)-te khu Pasian umlou (Atheism) chi pawl ahi uhi. Mihing 100-lah 13 (percent)-te khu Hindu sahkhuo bietute ahi ua, 100-

lah a 8% (percent)-te khu Buddhist sahkhuo bie ahi kia ua, tuabanah, 100- lah 17 %- (percent)-te Muslim sahkhuo zuitute ahikia uhi. Tuate lah ah, Khristiante khu 100-lah 33% (percent)-bou i phagiap uhi. India gam ah zong Khristiante khu 100-lah 3% (percent)-vel hiding a hisap i higiap uhi. I umna uh Manipur ngel ah zong ei Khristiante khu i tawm mama uhi.

Tuabanah, Leitung ah kum tengin naungeh 12,1000, 000-vel pieng ding a hisap ahi uhi. Hachinin, naungeh 336111-velma pieng ding a hisap ahi kia a, dahkal khat sungin 14,000-vel pieng ding a hisap hikia hi. Tualeh, minute khat sungin 233 sang a tamzaw pieng ding a hisap ahi a, second khat sung in 3-5 vel bang pieng ding in ahisap uhi. Tam atung a naupiangte khu khantanhoi (gospel)-za loute ahi ua, ang pienna uh innsungte u’khu ginglou mite innsungte ahi tangpi na lai uhi.

6) Khantanhoi nnasep/gen khu hattuum nnapiahi hi.

Missionary nnasep khu Hattuumte nnapi pen ahi a, Mang Jesun tami nnapi khu amite liengkou/khuta a ap hi (Matt. 28:19). Tam, nnasep khu Hattuum piching leh piching lou kilahna pen ahi. Hattuum khu khantanhoi gen ding a phu-le-din ahiziehin,

tami khu a sep a, angaisah sih leh hattuum dihtah chitah zong ahisih ding hi.

Tualeh, nidanglaiin, Saggamte leh a dangdang a Hattuumte'n zong eite bangin amau tuolsung hattuum maimai chiet na en in, na buoipi mai ta uleh, Missionary na sawl un eiten khantanhoi i za ding uoi le? A mauten, zong a hun laiun amau tuolsung leh mani nopsahna ding maimai ana khuol uleh eiten khantanhoi zong i mukha sih ding uhi. Eiten zong khantanhoi puonzah khu i mawpuohna uh ahilamthei a theitawpsuo in i sem zing ding uhi.

Khantanhoi gen khu, Hattuum nna bameng/peng mai khat hilouin, hattuum pumpiten nnapi leh theitawp a i sem ding ua i liengkou ua kinga ahi. Mangpa Jesun leitung pumpi a vei a, tuami khu, Ama tahsa a shina leh kpiehna a lang chieng mama hi. Pasian miten mi zousie Pasian mi-le-sa ang hitheina ding ua, a sepna uh ahi. Mei khu a kuonna/katzieh a hin bangin, hattuum zong khu khantanhoi nna asep ziehin a hingtou zelzel ding hi

Ahin, Hattuum piching loute'n, amau tuolsung a kisuhlim

na dingte maimaite a buoipi un akiseng tam thei mama ua, tambang a tuolsung a kisenbei khu Pasian mite kipiehna sangtah hi in zong a ngai uhi. Hattuum ang pichin leh vang Khantan hoi puonzah dan lampi pen khu angai poimaw pen uhi.

7). Pasian nnasem lou Nam leh Hattuumte khu a mangthai ding uhi.

I gensa bangun, Hattuum khu a phuttu leh aneitupa Mangpa Jesu ahiziehin, khawvel a dinchil a kipat tuni dong in dounasatah anatuoh zing hi. Ahin, laphuohtuin, “Lei a Lalten dou nan le uh a gam a zau deudeu ding” a chi bang in douna nasatah kal ah hattuum khu a ding det zing hi. Mangpa Jesu “Tami suongpi tung ah Ka hattuum ka lam ding a, mi shi khuo **kul kotkhahten tuami a zouthaw sih ding hi**” a chi khu a dih mama hi **(Matt.16:18).**

8).Thukhum sin.

Atopna ding in: Missionary nnsepnading ah ibawn un i pangthei uhi. Tuate ahileh, Avakuon pawl, sum-le-pai a pang ding pawl leh a thum pawl chite ahi uhi. Tuaziehin, khat beh a pang veding in pan latha zing va-ui, Mangpan simtute hing guolzawlta hen.

GOOD FRIDAY FOLLOW UP SERMON TOMKIM

By :- Upa T. Mangnou, Tuining

Pu Editor leh Tangkou simtu unau deitah te teng, Jesu Krist minin Itna chibai kang pie uhi. Tangkou Article dei bang taha kapieh theilou laiin, lungsima veina beilou kawm leh tu gam buoina leh daltu tuom tuomte kalah Good Friday tungtawna Kristian hinkhuo a etkahna leh kizilna hithei dinga lamet huoi Good Friday sul lena (follow up) chi zangin article i guonggal thei ham ham kia ziehin hunlem hing petu I Pasian tungah nuomthu ka gen hi.

Misiemte'n Bible khu khen thumin akhen ua, akawm (Bible), asunga kigiel thute (History, Geography) leh hu hakhumtu (Jesu Hagau) (Gal.4:6; Rom.8:9,16; 2Tim.3:16 etc.) ahisah ua,kum china tui tah leh ngainop huoi taha thugentute'n agen ua, I limpi ma ma uh Kristmas leh Good Friday tanchin lam tuom tuoma kigen zel te'n, gingu mimal hinkhuoah hinna/thalahna leh kibelapna eiguon ei chi kichetna pen khu Bible, asunga thu tuom tuom kigielte leh Sermon-te tungtawna Jesu Krist Hagau, mihing mitin amu a, akhoi theilou kiphuol khu ahi hi (Joh.5:39-40) . Sinsahna dih leh dihlou, pichin lam manaw leh nawlou gingu hinkhuo tena zong ahi ngal hi.

Bible chip taha isut leh Kalvari taang, Kros tunga Jesu shi laia siltung mit-a vamu a, siemthana tang leh tang lou mi pawl li- aum thei thu imu hi. Tua mi pawl li-te tungtawna gingu hinkhuo a zil ding thu point li-imu te a tomkim thei

bangin I en ding uhi.

1.Mihonte: (The crowd).

“Tualeh a en dinga hing pei mipite zousie'n sil-umdante amu tahun a awmuh tum kawmin anua pei uhi” (Luk 23:48). Tam mi pawlte'n Pasian zie leh sillamdangte munapi'n Jesu apat bangma lamdanna mulouin chiza kawm tahin akinuale kia uhi. Hebrai 6:4-”Van silpieh tang’ chi khu Epe.2:8 “Hepina a ginna zieha hundam” chi ahi. Tam munah Kalvari taang, Kros tunga shi Jesu zieha sillamdang mu a, a awmuh tuma nua peia suhlamdanna bangma tangloute dingin Pasian silpieh athawn ahi thu ei zilsah hi. Heb.6:4 “hagau siengthou tang” chi khu Eph.1:13-14 “Amaah noute zong, thutah thu, nahundamna uh khantanhoi nazah ua, gin zong nagintat nuaun Amaah chiemsa Hagau Siengthou a chiemtein naum uhi. Tua khu Pasian thupina pahtawina dinga gou a leisa, aneisate tatdohna hun masangsie a igouluo dinguh khaamna (sealed) ahi. Ashina khu

gingta a, ikhelnate puongkhie a, hundampa dinga pom mai ding ahilaiin, pom louin alamdand nate mai mu khu hundamna aching thei sih hi chi ei zilsah kia hi (Joh.3:3; cf.Gal.3:2).

2. Barabba:

A min umzie “Notorious prisoner” (Aselama minthang chi na) i.e. ama khu Rom kumpi deilou, helpawl group ahia, ashi tei tei dinga ‘henkol but’ ahi laiin, Juda mipite phut dungzuia Pilatin Jesu thakhela ahakhieh pa ahi (Mat.27:16-17f), Helpawl tuolthat (Mk.15:7), Khopi sunga helna bang ahiei zieha tuolthat (Lk.23:19) ahia, shi ngei dinga min dildel ahi laiin, Ama muna Jesu aum tah thu musah dingin galkap lamkaipa hing peiin, aumna kot thakhat a ang honleh, Barabba-in “Ka shi hun tung ata khu!! chi lungsim nei ahi ziehin ngetna ana siema, “Sap, Kros-a nei tha sese sangin, tam munah hingsatliah zaw mai ta’n” chi’n ana ngen leh, ‘galkap lamkaipa’n bangma theilou, pei sim in’ chi’n atukhuhah asawna, Barabba zong kinepna bei, shina lamzuon banga kingaituoa khodah ngamlouin, kun sain apei a, Kros bul, Jesu maizawn atunun, galkappa’n ahumsama manin, alu aphawh pieh a; ‘En in, nang mun ding um nawnlou ahi’ nang thakhel dingin nang munah Jesu aum ta hi” achi chiengin Barabba zong Jesu Kros maiah

“Aw Jesu ka Mangpa, kei muna na na kikhai tahziehin kei maw hundam ka hi” chi’n ama taanga shipa Jesu kungah kipah thu genin, lungmuong tahin apei ta hi, a chi uhi. Hundamna atan tah zieha Kros tunga kikhai Jesu guma abawlsie Rom galkapte doua pan alahna tuom tuomte zong aum a, hinanleh igenlat nuom pen khu “Ama shina ding muna a thakhelapa Jesu” zieha hundama aum thu ahi zaw hi.

3. A zietlama kikkaipa:

Behthlehem titi gendanin Amin khu ‘Titus’ ahi a,(Lk.23:41). Hinanleh, Bible-in a min a gen khol sih hi. Thu kaal zekhatah: Khantan Hoi sunga Thutah Thu lama lut lou, Bible pulam sil pou buoipi a endihtu, sudihtu hina toh thamang a, eima lah asung lam guhawm kichite bah thapai khu Hagau lam manna lien tah ahia, tuate pumpel va ui.”Jesu leh migilou ni khat aziet lam, khat aveilama achi pa min khu ei spell in Dumak”achi uhi. Titus khu Bethlehem leh Jerusalem kikalah kiveia zin kawi kawi mi ahia, khuchi hunin anau tuoltai thei pan angai ma ma khat aum hi. Khuchia kiveia azin kawi kawi laiin misuomte’n ana suom ua, khothei lou khopa vuoin lamgeiah anuasie ua, Hel pawl lamkaipa’n va houpiin, nang kemdam va ungin, kou pawlah hing pang ta’n chin akem dam ua, helpawlah apang suoh ta hi. A camp uh Appia lampi leh Izipt lampi toh

kizopmatna mun nuom tah khatah aum hi. A camp uh lampi gei uah suongpi lien ma ma khat aum hi. Titus pen sun leh zana anau ngaia amit-ha a musing leh lungleng tahin adeitel thu hilou, Inn lam pei ngam nawnloua, helpawla pang hinanleh, asunlung azanlungin anau tungah aum zing hi.

Dumak pen mitatkhel ma ma umsim theilou, poikhoi ding maimai ngaituo mi khat hiin, ha lia vahsiem hun tah zankhat a camp gei ua lampi ah Joseph in anu leh nausen leh mipil thumte vena gou manphate puoin ang suoh ua, Dumakin va suhbuoi sawmin Titus in akham leh Dumak nuomlou, a gou teuh lahpieh sawmin ava subuoi a, Titus in Dumak galgin, asutawp a, nausen Jesu khu a in ua anuasie anau ngai ma ma banga mu in pom asawma ahoupie leh nausen Jesu kipah a akhut ang zah leh hatang (moon light) taltuon (reflection)-in nausen Jesu lim khu suongpi tunga Kros lim banga hing lang khu Titus in amu tahin Jesu ahi lam athei a, tua nausen kungah “nahun atun chiengleh hing mangil sin aw” chi’n apeisuoh sah ta a, tuachin Joseph te inkuon Izipt lam zuonin apei ta uhi. Hun hing pei zel, kum 30 lam ang hi in, Jesu tungthu buoi hun hing hiin, vangsiet huoi tahin khum helpawlte honkhat Rom galkapte’n manin tua laha Barabba, Titus, Dumaka

apang chiet uhi. Baraba vang Jesu thakhela pieh leh damsah ahia, Titus leh Dumak Jesu toh shikhawm ahi uhi.

Jesu Titus, Dumak, mi thum singa kikhai chiet ahi laiin, Dumakin Pasian Tapa na hi chi kathei a, hing kihundam inlen, koutegel zong hing hundam in achi laiin, Titus (Azieta lama) pa’n Kros tunga Jesu kikhai pen Izipt a galta a, suongpi tunga Kros lim ana mu pen amit-ha ah ang mu kia hi. Tuaziehin tam khu Pasian Tapa mawna neilou ahi dan atheichien ta a, Titus in ama leh Dumak khu ashi dinga lawm mawng, agitlou man mu ahi lamuh kithei chienin (Lk.23:41), “eigel mikhiel ashi ding mawng, I gitlouna man mu ihia, ‘ama’n mawna anei loupi” chia aphaw zouin, Mangpa kungah “Nagam natun chiengleh ei thei zingin” chi’n angen hi (Lk.23:42 cf. Late 5:2ff; Is.59:12 etc.). Mangpa’n, “Tuni’n ka kungah ‘Paradise-ah’ naum ding hi,” (Lk.23:43). a chi ngal hi. Midih Pasian hina dihtah thei leh, eima mikhiel ihilam kitheina khu hundamna lampi ahi chi ei zilsah zel hi. Mani mikhiel hina kithei phalou leh Jesu zong sunggil hagaua Pasian Tapa, Hundampa ahi chi thei vateh loua, Sakhuo piengtha leh mi kidisah te dingin dem ding atam a, suhdih ding atam thei ma ma a, ahi’n lah, bangma suhdih thei khuuh anei

sih a, a mu zousie a dihlou ngen bangin a mu a, phunnawina leh lungkim louna leh huoihamna nengin gingu hinkhuo suhdimin a um thei hi. Pasian khu Pasian ahina thei a, a Pasian hina khu vanzaha nei thei ahi. Pasian silbawltheina vanzaha nei a hattuum kep khu Pasian hattuum kem hilouin, Pasian hattuum sugentheitu leh gawta, kiveina a nei thei ahi dan ei sinsah hi. Pasian nasem hi malah sangin Pasian leh a hattuumdoutu ile hi thei lam zong ngaituo theiin aum a, tuaziehin Kristian lamkaina leh gingu hinkhuo a tua bang theina nei Kristian khu mihing a dingin puohgih lientah asuoh dinga, hattuum a su liengvai ding hi.

4. Galkap lamkaipa:

Galkap lamkaipa'n sil umdante amu tahin; "Tampa khu pellouin midihtat ana hi tahtah hi," chi'n Pasian aphant hi" (Lk.23:47; Mat.27:54). Tam muna galkap lamkaipa min misiement gendanin 'Gabrisa' ahia, Rom galkap tengteng tunga hat tungtuong leh medal prize mupa ahi. Juda gam buoi ziehin Rom apata Juda gam enkai dinga kisawl ahi a, tampa'n, Jesu naah sagi vei teipi tawh adawta, khuchi laiin, a-et tou leh, Jesu mit leh ama mit kituoh chetin Jesu maitang apata Ngilnei, thutah maisuo, Pasian kumtawn mi hina zie kichien tahin amu a, tualeh, Jesu awngai taha kikoua, ashi suh

mai amu tahin Jesu hagau asungah alut ta a, Kros bulah kithing thingin khiel thupha tawi leh hundamna atan zieha kipa thu gen kawm leh lungmuonna gensenglou tangin apeit ahi.

Tam nounel taha genchetnate khu Bible-ah I mu sih a, Bethlehem ti ti laibu leh laibu dangte tungtawna theizauna tobanga igen mai ahia, hundamna dinga poimaw khol lou hi napi Bible-in agen sieng khollou suh bukim na dinga pulam thulahna nah (source/out book) tamzaw khu Mizoram Bookroom khutsuoh ngen ahi laiin, gelthawa tuong thei nam leh theithaw ding chite zong ana um ngut hi. Lai sim tam loua thei tam banga kingai tamna munah thulou thu suohin ginna leh Hagau a Susie ma ma hi chi zong thei huoi I sa a, tua bang mite'n abuoipi leh ngaisah ding lawmte ngaisah louin, buoipi lou lou ding abuoipi ua, tuabang mite khu angkhuol Kristian kidihsah, thutah pang loua thudih ngen gena, kihouthaina deldoh hinkhuo, Mang Jesu'n "Nou Pharisai lepchie te, kisiengthou sahin tui vai nakhai ua, Saipi ahingin na val uh" achite toh kibah thei ahi dante ei ngaituo sah hi.

Atunga pawl li-te lahah thum-te i.e.(No.2-4)te khu hundamna tangte ahi ua, hinanleh, azie uh atuom chiet a, hutdam tanna khu akibang sieng a, Hagau

lam silpieh vang atuom zel hi. Nang leh Kei bang dinmun penah I um ding uoi? Chi eima chiet kidongin I Kristian hinkhuo leh vantang lama bangtobang Kristian ihi chi ei muchien sah tham dingin ilamen hi. Achilin bang ihia, tu tahin bang ihia, dachieng leh bang hi ding chi thu tu damsung hun ngei, (I sie leh pha theina hoi lai hun) sunga theichet lou khu sil khawh tah ahi ding hi. Eg. Mi shi kuon, anuh tan nailou kilap sih kha va chia deisah kineia “Na ha amuong nai, or Hundamna thu” va genpi chite khu zuouthu tobang ahia, lungsim hoi lai ngei chi lou,

hun dang mangbat hunah koima’n lung gela deitelna hunlem anei ngai nawn sih hi chi’n misiemte’n agen uhi. “Ahi, damsung sil ngaituo ding poimaw leh kul ahi” chi la sa in pilna siemna, neisa lamsa ihun taha Mangpa’n ei kepsahte zahdan siem leh manpha taha zah sawmin ahun zila kilawm taha um thei dinga kisuhtuoh dan siem khu Mangpa deilam ahi (Eccl.3:11,12).

Gen nuom, houlim nopna tampi um maleh, laimai tawh gamta ihi ziehin tua tanah I nga ding a, Mangpa’n simtute guol zawl chiet ta hen.

NA PIENTHA DING AHI KA CHI LAMDANG SASIN (Johan 3:7-8)

By:- Upa Thangzasuan
Vaal Veng

“Napientha ngeingei ding ahi. Na kung ka chi khu lamdang sasin, hui a utna lamlam ah alang a aging naza hi. Hinanleh hei ahing kipan a, hei lang a pei ding ahiei chi na thei sih hi”. Michin Hagau apieng pouma tuabang ahi. I Mangpa Jesun achi hi, tana I Mangpa Jesu thugen ngaituo huoi tah mai leh michin lungsim suhbuoi pen napientha ding ahi kichi khu ham zapzang tah leh mite bil doh pen ahing hita hi.

I gen khel leh vang Hundamna lampi daltu asuoh thei ding hi. Thamlou in setan te a ding a gingtute thathei na hoitah hing hina lai ding ahi, tua hileh bang ding a Mangpa Jesun “Napientha ding ahi ana chi adiei”? Nikodem lungsim ah Jesu sil lamdang bawlte a um nah mama a, ama bawl hi dingin agingta sih hi. Adong dingin zan lai in ava ho hi. Hundamna lunggul zong ahi sih a, Hagau a lung leng zong ahi tuom sih hi. Pasian in hing umpi sih leh na sillamdang bawlte bawl thei sih va teh ava chi ta hi. Tuapen Jesun angai siem ta sih hi, aziehpén Pasian in aumpi mai hilou in pumkhat kahi uhi, achi chi sa ahi. Tuazieh a thugen pen dawng talou in abuoina ding mawngmawng a napientha sih leh

Pasian gam mu sih va teh achi san himai thei ahi. Hinanleh I Mangpa Jesun shithe mihingte ama thu a apientha theilou ding dan atheisa ahi. A ki houlimna uh akigamla mama mai hi.

Azieh pen:

1). Nikodem thei ut pen athu lim sih hi. 2). Nikodem pen Pharisaite lah a mi ahia, I Mangpa Jesu toh ui leh kel bang ahi uhi (Mathiu 23:13) en in. 3). Nikodem pen Judate houtupa khat ahi, ama un Kaisal lou ngal kumpi dang nei sih ung achi uhi.

Tuaziehin Vangam thuguh ama ua dingin phal ahisih hi. Mathiu 13:11 en in vaihawm pawlte Pharisaite ten ama agingta sih uhi. Johan 7:48 sim in, tuate ziehin I Mangpa Jesun Nikodem kung ah thutah hil lou himai thei ahi. Aziehpen Hui a ut na lamlam ah a lang a, aging na zah hi. Hinanleh hei a hing kipan a, hei lang zuon ding ama chi na thei sih hi. Michin Hagau a pieng pouma tuabang ding ahi achi hi. Aumdan khu michin Hagau a piengpouma hibang in a lang ding achi ahi.

Tuapen shithe mihingte bawl thei ding guol ahi sih hi. Ishi nua chienga Hagau hinkhuo ding agenna himai thei ahi. I Mangpa Jesu Khrist pen Pasian ahia, athugente lamdang isah lou ding uh ahi, zong ipatep lou ding uh ahi khu aziehpen ama thugente mihing suibut lou ding tampi um hi.

Ginna Annkam tang chie na nei uleh Muol leh Tangte zong na kisuon khesah thei ding uh achi hi, Mathiu 17:20 hinanleh Ginna a pa ching Abraham in muol leh tangte suon lam ithei sih uhi. Tua leh Ginna a mi minthang tamtah ten zong aw muol leh tangte asuon doh lam uh ithei nai sih hi. Tuaziehin Muol leh tangte suon doh dingin kisa da vai in piengtha dingin zong kisa da mai va ui aw? Tua te ei bawl guol ding ahi sih hi. Mi koi zong Khrist a aum leh sil siemtha ahita hi, achi khu gintat ding ahi zaw hi. (II Korn. 5:17; Kolosa 3:10). Tua hileh Pasian thumang isuoh ding ua, apiengtha zong ihi pai ding uhi. Simtu zousie Mangpan theisiem dingin hing guoljawl taken. Amen.

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NA THUGIN DETTAH IN TUKIP IN

By:- Upa Suankhanmang

Pasian Lai siengthou Hebrute 10:19-21: Tang 19: “Tuaziehin unaute Jesu sisan zieh a mun Siengthoupen lut ngamna hangsanna nei in”. Tang 20 “Eite ding a ahing bawlpieh Lampi leh Hing ah puonzah” (tuakhu ama tahsa pumpi china ahi). Tang 21: “Tualeh Pasian innkuonpite tung ah Siempulien khatinei zieh un”.

Mihingte in leitung idamsung ua kul leh poimaw pen khu shi zou chieng a Pasian kung a tunthei na ding khu ahi, tammi ziehma in tu leh tu in Jesu Khrist gingta a hamuonna nei in Khristian hinkhuo ah khuolzin tam lel bang in hinkhuo imang uhi.

Tuabang a Van khuo leh tui hina neithe ium theina uh Jesu Khrist tungtawn a Pasian kunga tuntheina lampi umsun ahi. Koiman a na thei ngailou leh koiman ana zui ngailou lampi tha ahi a, tua lampi tha khu Jesu Khrist ahiziehin kumtawn a hingzing ahiman in Lampi hing ahi hi. Jesu Khrist khu Lampi leh thutah leh hinna ahi hi. Tam Jesu Khrist sisan zieh a Pasian kung tun thei na umsum khu Thuhuntha hun a mite maimai in Jesu Khrist vang a atheina azui uleh Pasian kung tung thei ahiman un Jesu Khrist Mang leh Hundampa a pom a akhel nate tawpsan leh nuasia mite in Jesu Khrist gintatna ziehin lampitha leh hinna aneita uhi.

Puonzah:

Tam puonzah ama Jesu Khrist tahsa pumpi china ahia, Judate Temple a Dan tanna puonzah gentena ahi. Judate Siempilien in pindan a puonzah kantan a mun siengthou a alut mabang in Jesu Khrist tahsa khu mungsiengthou pindan na (Dantanna) puonzah ahia, tuaziehin Jesu Khrist shina in mungsiengthou pindan na ahongkheta aum a Jesu Khrist khu lampi tha leh hing ahing hita hi.

Tang 21: Tuaziehin Pasian kung tun theina lampi umsun khu Jesu Khrist gingta a pom a athu zui khu lampitha leh hing zuite ahi uhi. Tuabang lampitha hing zuite umkhawmna khu Hattuum ahiman in Hattuumte khu Pasian thutah kingahna khuom leh bante ahita uhi.

Thuhunlui Hattuum hi in Thuhuntha Hattuumte khu Pasian tenna, Pasian vaihawmna leh Pasian thuneina ahizie in Hattuumte khu “**Pasian innkuonpite**” ahi uhi. Tua Hattuumte in Siempulien khat anei

ua, Jesu Khrist khu ahi hi. Pasian innkkuonpite, Hattuumte tung a thunei leh vaihawmtu lungsietna a Hattuumte kemptu leh enkoltu khu i Siempulien uh I Mangpa Jesu Khrist ahi hi. Tam khu Pasian kung tuntheina ding a i thugin uh ahia, **dettah a tuhkip zing** ding ahi. Amen

Tuaziehin isie leh pha theina a, gitlounate kisia a tawpsan a lungsim chiimtah toh i Pasian inei ding uhi. Sia leh pha theina a gitlouna ngaisutna tengteng Jesu Khrist sisan a sawpsieng ahita a, tuaziehin kingamla na ding bangma a um non sih a, lungsim siengthou tah in i siempulien I Mangpa Jesu Khrist hangsantah in inai ding uhi.

Judate in Sakhuo dan in kisuhsiengna ding in tui azang jel ua, tuama bang in eite in itahsa pumpi uh zong silhoi bawlina a zah thei ding in Khrist sisan in angtan dohta a, tuaziehin khelna nasepte sem ding in itahsa pumpiphal non lou in Pasian lam inai ding uhi.

I gintatna uh theichien a adetdan ding ahi. Tuachin bangma in asuhling zounon sih ding hi. I thugin uh Jesu Khrist ikinepna leh i hamuonna pen kiptah in tudet va ui, thu hing chiemtu khu Pasian ahia, athuchiem ka pel ngailou Pasian ahia, tuaziehin a thuchiem a muonhuoi leh gin um Pasian ah kiptah in ding va ui, Amen.

MISSIONARY MESSAGE

(Isai 6:8; Nas. 16:9-10)

By:- Upa Khupsuankham
Cont. Editor

Thumapui:

“Missionary” chipen Mission apat a “Missionary” kichi hi. Mission chi pen ‘Chamber’s 20 Century Dictionary’ a agen dungzui in “Sawlkhie/kuonkhie” china ahia, akawh tuomtuom um talehzong atangpi in “sawlkhie” china deu ahi. Eiten Mission ing chi chiengin ikiloikhawmna Hattuum i kawhsah deu uhi. Mission ichi khu mawpuohna nna khat semkhe dinga kisawl china ahi. “Khrist Hundamna thu puongzah dinga kisawlina, kuonkhietna, kisawldohna chite ahi deu hi. Tualeh Missionary ichite khu koite hiva ichi uoi? Eima mama khu Missionary bul kipatna ihi ua, “**Meivah**” hoitah zong ihi uhi”.

1894-1895 Manipur a Missionary nasep kipat dan 1894 in Arthington Aborigines te innkuon in Manipur a Missionary nasep kipatna dinga School hong dingin William Pettigrew ang sawl ua, February 6, 1894 in sanginn khat ahong hi. Imphal khopi sungah Unau Meiteite lah ah Hindu sakhuo kulmut atam ziehin asang inn hon uh akipahpi lou zieh un deibang in alawching theisih a, Senvon hausapu Pu Kamkholun zong ana dongkha ua, alemtanlou ziehin Ukhrul ah Mission munpi khat aphut doh ua, 1910 tan a umden ua Unau Tangkhul ten ei South District (Churachandpur) a tengte sangin Pasian thu ana mu masa zaw uhi.

1909-1910 ABM (USA) ten Manipur a Missionary nasep mawpuohna zousie William Pettigrew khut ah a-ap ua aman aseppi dingin America TURA a um Dr. Grozier ahan khie a 1909 kumtawp lam in Manipur ah 1910 in Kangpokpi pansan in zatou (Medical Officer) in apang hi. Tuami nia kipat in Kangpokpi mun khu Missionary nasepna a nei in zatou inn (Kangpokpi Medical Hospital) chia phut in tutan dongin a umden hi.

1910-1928 ABM (USA) pawl in Manipur leengpa phalna in Ukhrul munpi a nei in nna asem ua, Mission dang lutsah lou dingin Manipur Lengpa toh thukimna abawl ua, amau nasepna in Imphal khopi pumpi zong ahuompha zou sih hi.

ABM (USA) Mission pawl mama in Myanmar Tedim pansan in nna asem ua, hinanleh eipawl umna (South District) ang Batphah nailou ziehin Pasian thu zakhalou in hun sawtpi i na um uhi.

1904-1905 Welsh gam halna ziehin Welsh tangval ni (2) Dr. Fransas uh Mr. Walkin Roberts in gam miel a nasep ding sui in Mizoram, Aizawl ang tung ua Aizawl mun a na umsa Dr. E. Jonee in Lushei (Mizo) kam a lekhietsa Khantanhoi Johan (Gospel John) bu 104 anei a, Mr. Roberts in lei in, mun tuomtuom ah ahawmzah a, Senvon Hausapu Pu Kamkholun in zong bukhat (Copy khat) ana mukha a, hinanleh angaina dan theilou in alaibu kawm (Cover) lelam tung ah “Pute aw nouma mama hingpei unlen laibu leh Pasian thu hing hilchien unlen ka khuo uah School khat hing phut unlen keima leh ka khomipite Pasian awi in kang kipe ding uhi, chia giel in athotkia hi. Roberts leh alawmtan tammi thu athei tah un Pasian nasepna chin Pasian kungah lungdam thu gen kawm in Senvon khuo ahaw dingin akithukimta uhi”. Lampi hil dingin Manipur apat Aizawl a sangkaa (laisim) a um Pu Lungpau leh Pu Thangkaite zawpi in Sevon khuo a zuonta uhi. Mizoram leh Manipur ki gamgitna tuivai lui kantan in May 4, 1910 in Senvon khuo ah atung ua, Roberts leh alawmtan hundamna chieipi (Crusade/Revival) abawl

ua lampi hiltu Pu Lungpau leh Pu Thangkai in Tapidaw hi dingin March 17, 1910 ni in amin uh akhum ua, “Jesu” hundampa dingin akipomta ua, Manipur South District a ding a Tapidaw masapen asuohta uhi.

Manipur South District biel a Pasian thu lut nua tukum kum 108 vel phata a, kumchin in May 7 pen Missionary Day chin vaiguon thupitah in akimang zel hi. Hinanleh Unau Hmarte leh pawl khenkhat ten February 5, Missionary Day in amang uhi. Tambang kikal ah tuin Missionary Day izah uh tungtawn in mun tuomtuom a isepna munte ah Pasian kungah lungdam thu igen khangai ta uoi? Chi khu iki dohna uh hisah ulei.

2010 May 4-7 sung in Churachandpur ah Khantanhoi hing tun akum 100 china (Centenary) pawl tuomtuom kipawlkhawm in thupitah in kilawm dupdup a, Hattuum chin in eima Biehinn chiet ah lopna kinei in Biehinn dah thakhat in 100 vei chiet satna zong kinei hi. Tualeh Churachandpur Public Ground ah Mission tuomtuom kigawm in akimang a thupi in “*miel nuoi a tou mipi ten vah thupitah amuta uh*” kizang hi (Isai 9:2). Tami igen ut nasan ahileh ei gingtute kunga Khantanhoi puongzah dingin Mangpa’n ang dei hi, ichi nuom na uh ahi.

1922 apat in Zogam ah Pasian thu Evan Hrangsuaka in

Lhanbung pansan in Zogam ah atangkoupi zel hi. 1924 in Singngat Hausapu, Pu Tonghau in Evan. Hransuaka akhuo a teng dingin achiel a, ateng luta atenglut masapen zong ahia, athugenna akipat in Pasian awi mi ang pun deudeu bep in adal dingin khenkhat dalna lungsim aneita uhi. 1925 in Pu Dunkap sap leh Pu Semthong te lamkai in Pasian thu awi Ginthang leh Evan Hrangsuaka inn a phelsah ua, tuabep in Evan. Hrangsuaka Saikot khuo ah apem ta hi. 1935 in Khianglam khuo ah apemlut hi. 1938 in Evan Pu Thonglun Khajang khuo ah atenglut a, 1946 in mundang ah akisuonta hi. 1946 in Munpi khuo ah LP School akiphut a sangsye dingin Pu Pumzam akila a, Zogam a sangsye masapen ahia, akithuopi dingin Pu Luaichinkham akilahbe a, 1949-1952 sungteng Convention ah ana ki um hi.

1952 kum in Pasian gam nasepna aletthei sem na dingin Pu Semkhopau, Pu Kamkhojam, Pu Nengkhogin, Pu Letkhogin, Pu Nengdou, Pu Lamzagin leh Pu Lunkap ten Zou kampau teng kiluoikhawmna dingin JCA (Jou Christian Association) lunglutna ana neita ua, date 10/2/1953 in Daijang ah khawmpi khatveina anei uhi. Missionary a kuon ding koite adiei, ichileh Mission Board ah Pate leh Khanglai zong atel a, Pate aboard in pang henlen, Khanglaite akuon in pang uleh nu leh paten pen

kuon utsam nanlehzong innsung khosahna leh ta leh naute hinkhuo ding khuolna leh ngaituona in, amaute hatna leh ataimatna uh akiem a; amaute bawl thei tawp khu - Thumna, asawltu, silpieh leh hantohtu lam a kizang a khanglai (PYF) te akuon ding a mawpuohna nei uh ahisih uh e?

Math. 25:14-15 i et leh talent hawm thu imu ua, tam talent kihawm thu ah sil poimaw khat a um a, tuakhu ahitheina chiet ua pieh ding chi ahia, English RSV ah Reading to His ability ahia, i Pasian un ka tate ka mite hita chin foxed rate a vangih hing guot mai lou a, eimah hatna chiet in ang guot a, anntang mond khat pawzoute mond khat ma puo ding in ang sawl a, Kg 10 pawzoute Kg 10 ma paw ding in asawl hi chi in khanglai, nu leh pate hitaleh eima zawna bang chiet a sem ding in sawl ihi uh chi ang theisah hi.

Paul in genthei panpina ding in sum leh pai a tuoh khasih a, hinanleh atuoh a phut leh ngen pawl ah apang hi. Tua khu ipantheina chiet a pan ding china ahi. Khanglaite khu nu leh pate sang in talent lien zaw ang pe ngei ding in igingta ua, tua khu Khanglai thahat laitah ahizieh uh ahi. “Mangpa kei eibawl in ichi ding uh ahi”. Rom laigieltu in, Thu kigen sih leh ichi ngaihkhieh ta di uoi? Thugentu khu sawl ahisih leh bang chin thu khu akigenta diei? Gintatna

khu thu ngaihkhietna a kipan ahia, tua khu Khrist thu tangkoupina a hing kipan ahi.

Koi e kuon ding? Nu leh Pate maw? mipite maw ahisih leh Khanglaite maw? Mangpa Jesu’n nouten nagen sih ua, naupang neuten zong agen sih uleh zong Suongnoute kikou nava uh achia, mi kiphah aumsih tah leh zong suongnoute kun in kikou nava uh achi hi. Hinanleh mihing seplai ding pen suongnou ten sem taleh zumhuoi isasih dinguh amah? Ahisih leh phaze isa ding uoi? I mihinpi khat guntui in ataw mai ding koi e a enngam ding ahisih leh i mihinpi khat guomkuoh sung ah ketaleh ahunkhe ding in mi hanhan taleh tami hatna aw zata leh chin na hun khesih ding amah? Tuami hunkhe ding in nang leh kei ahangsan pen, atawmngaipa leh Mangpa a ding a kilan ngam pen ihi ding uh ahia, tua ahileh bang ding a Missionary nasepna ding a sum leh pai nei leh lam i it thei nalai ding uh adiei? Laphuohtu khat in,

“Ka Manga hing hatna banga Isak maitam a ka kilat in guoljawlna luipi nuom na’n ahing luong” chi’n ana phuoh hi. Aw Khanglai, aw nang gingtu leh mipiengthate aw Isai bang in Mangpa bang ding nei chi e? Tam mun ah ka um hi (kigingsa) ka hi chi thei ding in ikisa ding uhi. Mangpan athu guoljawlta hen.

GOOD FRIDAY MESSAGE NUA ETKIANA

By:- Upa Tualkhanpau
Tuibuang

Dou leh gal nei pumpum a, Pasian ven leh kepna toh Good Friday mang zou a i um zieh un Pasian thupina i pemasa uhi. I Mangpa uh leh i Hundam pa uh Jesu Khrist eite tan ding a ahing shi ni, “ZILTAWPNI HOIH” bang zieh a kichi adiei ? ichileh Ama’n khovel a hundam ni ahi zieh ahi.

1). JESU SHI DAN, NUAZUITE’N AMU CHIET DAN UH ANEI A BANG AHI:

1). MATHEW IN A MUDAN: 27:45-54.

(i). Sunkim a kipat in nitah lam nai thum dong in, leitung pumpi ahing mielta hi. (ii). Tualeh nai thum ding vel in Jesu aw ngaitah in a kikou a, “Eloi Eloi Lama Sabakthani” tuakhu Ka “Pasian ka Pasian bang ding a hing taisan na hei” china ahi. (iii). Pasian biehin puonjah khu, atunglam a pat in aneilam dong in, phal ni kisuo in akeh suoh a. (iv). Zilpi ahing liing a. (v). Suongpitem ahing pohkeh a. (vi). H a a n t e ahing kihong a, Mi Siengthou imusate tahsa tampi kaihtaw in a umta.

2. MAK IN A MUDAN: 15:33-39.

(i). Tuachi’n Jesu, aw ngaitah in akikou a a Hagau aha ta hi. (ii). Tuachi’n Pasian biehin a puonjah khu, atunglam a kipat aneilam dong in phal ni ahing kisuota hi. (iii). Tualeh, Ama maingat a ding galkap lien pa’n a Hagau ahata chi amu tah in, “Tam mipa pe’n Pasian Tapa hi ngeingei va,” achi hi. (iv). Pasian Biehin a puonjah atunglam a kipat aneilam tan dong phal ni a kisuota hi

3. LUK IN A MUDAN: 23:44-49.

(i). Tualeh tampen suun kim ahia, nitahlam nai thum tan dong in gamsung pumpi ah sim ahing jingta hi. (ii). Tuachi’n ni ahing mielta a, Pasian biehin a puonjah phal ni ahing kisuota hi. (iii). Jesu aw ngaitah in a kikou a, Pa aw na khut sung ah, ka Hagau ka hing kemsah hi, achi hi. (iv). Galkap lamkai pa’n sil umdante amutah in” Tampa pellou in midihtat ana hitahtah hi,” chi’n Pasian aphot hi.

4. JOHAN IN A MUDAN: 19:28-37.

(i) Jesu’n Lai Siengthou thugen tang tunna ding in ka dang atah achi hi. (ii). Jesu toh kilbeh a um tegel akengte uh asat tawng pieh uhi. (iii). Jesu kung ahing tun un ana shi zouta a, akeng a sat tawng nawnsih uhi. (iv). Galkapte lah a khat in, teipi ala a, Anah asut pieh a SISAN LEH TUI aluong khie hi. Khantanhoi liten amu dan uh i et leh i Mangpa Jesu

Khrist eite hundam ding a KROSS dawn a hing shi ahi chi chientah in a mu thei hi. Pasion phat in um hen.

5). SAWLTAH DANGTE’N AGEN KHAHLOU:

Luk in anagen, 23:39-43. Jesu toh suommgang mi ni Kross dawn a ki khaite lah a khat in midangte enghou bang in, Jesu a enghou lai in, khat pa’n ama phawh kawm in “Pasion na ngawn giinglou” na hiei mah? achi hi. Tuachi’n aman Jesu kung ah “Mangpa Na gam Na tun chieng in hing thei zing in achi hi.” Jesu’n akung ah, “chi tah zet in kang hil ahi, tuni’n ka kung ah Paradise ah na um ding hi,” achi hi.

Azawna ding in: Pasion thu’n agen bang in agu khat zong sattawng ahisih hi, Pasion phat in umhen. Tualeh galkap lienpa’n ashidan amu in tampapen Pasion Tapa hingeri ngei va achi hi. Pasion phat in umhen. Tualeh suommgang khatpa leh Jesu kihouna pat in, shi kuon laita nangawn a zong Jesu Khrist i gintat leh Ama’n hing pom ding ahi dan imu ua, tua zieh in unau koi zong Ama gingta leh pom nailoute zousien zong i Hundampa ding in Jesu Khrist ma pom chiet va ui chi’n i kichiel uhi. Pasion in a thu guoljawl ta hen. Amen.

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27. Nu Manneihat, Central Church	Rs. 1,000/-
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2kg, chini, Ahtui Box 1, malta go (dry chilli) leh asum in	Rs. 5,000/-
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Petu zousie Mangpa 'n hing guolzawl taken.

NOTE: A dihloou kha aum le office a suhdih thei zing ahi.

Sd/- Nh. Christina Chinghatkim
Secretary for Women's Relation
ZPWF

Zou Khristian Labu Honna



ZPYF COLUMN

68th Session Khawmpi a ana ki gen ZPYF Lakutpi 2026 Presbyterian Church of India, Tongdam a zah ding ahia, ZPYF 1st Central Committee in Lakutpi Committee ding ana guot a, amau te ahileh

Lakutpi Committee

Chairman : Pa S. Mangminlun

Secretary : Tv. Lalbiahthang

Member : Pa Kapminlun M&R Secretary,

Tv. H Hauminlian Music Secretary,

Incharge Youth,

ZPYF Leader & Secretary,

Youth Co-Ordinator,

Tv. Pauminlun,

Nh. Niangneivah,

Nh. Esther Neiching.

Lakutpi a ding kisah kholna pat ahi toh kituo in, 23rd March Sunday ni Lakutpi min in Host unit ding te toh kikhop na leh houlimna hun jong ana ki nei zou ta hi.

Lakutpi toh kisai theiding poimaw tamlou te.

1. Lakutpi Campaign April 26, 27, May 3,4,10 a um ding ahia, District chin a Campaign a hing kalsuan ding uh ahi.
2. Lakutpi 2026 chieng a ki demna ding items te
 - a) Solo,
 - b) Band (District Liang a)
 - c) Pupa Laa (Traditional song)
 - d) Pupa Laam (Traditional Dance)
3. Solo Competition a ding Form bawl ahia, Campaign a hawmkhiet ahi ding a, Zou Synod Office a Youth Co-Ordinator kung a zong muthei ding ahi.
4. Solo Competition a pang ding ten form fill up a May hasung ngei a submit ding ahia, tualeh Audition 13&14 June 2025 a um ding ahia, MGP Golden Jubilee Hall zah hiding hi.
5. Lakutpi 2026 kidem na a Prize Sponsor bawl ut te a ding bangchi lai pou a Lakutpi Chairman/Secretary ahiloule Youth Co-ordinator thuzah thei ahi.

Tv. T. Thangmuansang

Youth Co-ordinator ZPYF

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001. Upa Gouzamang	002. Pu Hav. Khamchinkhup	003. Pu Khamzalam	004. Pu Chinzasuan
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141. Rev. Ginlianmang	142. Upa L. Mangminthang Zou	143. Upa Goukhanthang	144. M. Thangsuansang Zou

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005. (L) Pi Khamkhannieng	006. Pi Ngainuam	007. Upa Chinsuanthang	008. Upa Shanti Kumar
009. Pu Kamkhohau	010. (L) Pu Khamkhohau	011. Upa Khamzathang	012. Upa Chinkhanthang
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017. Pi Niangzalam	018. Upa P. Doukholun	019. Pu Kapminlian	020. Upa P. Nehgin

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Please return to:

The Editor

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