

A Monthly Christian Magazine

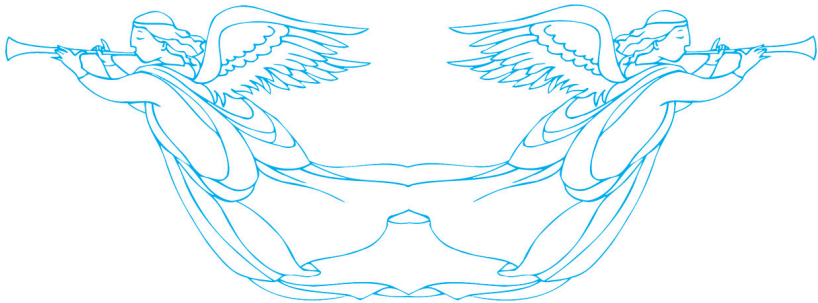
AN ORGAN OF THE ZOU PRESBYTERIAN CHURCH SYNOD

Christian Tangkou

ဗုဒ္ဓကမ္ဘာတစ်ဝှမ်း တစ်ဆူပျံ့နှံ့

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Pasian pomtah kithoina

[Rom 12:1]

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A sung thu

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Thusuo dingte Editor kung a pieh ding ahi.



HATTUOM LUTANG LEH NEITU KHU KHRIST AHI

(I Korin 12:27)

Thumapui:

Thuhunlui hunlai in Pasian in Israelte khu tam leitung a nam tuomtuomte leh mihing zousie lah akipatin bawlding tuom aneiziehin anateltuom a, tuakhu khawvel pumpi a vahna tuntu ding, mielnuoi a umte khovah musah dingte leh ama mi-le-sate ahitheina ding un ahi. Tuakhu Edhah amaw Qahal amaw chiin ana minvaw hi. Ahin amitel Israelten athupieh azui nuomlou ban uah, amauding a apieh aum Messia anuoltah ziehun Pasian program Israelte tung ah a lawsam ta hi.

Tualeh Thuhuntha hun in, hattuom genna kam teng khu Grik hamin Ekklesia achi ua, tuami umzie ahileh, ‘hattuom/kipawlkhawmte’ china ahi. I gensa bang ua Israelte analawsaptah chieng un, Pasian in Thuhuntha hun in Israelte thaheng dingin, ei hattuomte Atapa sisan tungtonin ang siem/telta hi (Nasepte 20:28; II Kor. 5:1-9). Pasian in leitung pumpi a silzousie asiemlaiin, A kam a thu in anasiem a, Ahin hattuomte ang siemlaiin, Akam a thumai hilouin Atapa sisan tungtonin ang nasiem hi. Bangzata thupi leh manpha ihita uoile?

Tualeh hattuom khu Khrist tahsa ahiziehin, lukhat maimai anei a tuakhu Khrsit ahi. Ahin Mangpa Jesu khu a lutang a neilou a mihingten Jesu pan mun ding iluokhah ding uh sil chizat um leh daumtah ahiding hi. Tualeh mihing hina ah jong lulouin kihingtheilouin nna kisemtheilou hi. Mihing hoinna leh kilawmna jong imai/lu uah aum hi. Tuaban ah mihing melhoi leh melsia kitheina jong amai ah ahibou a, adungching in lien in um nan leh jong amai/amel ahoisih leh kingaisanglou hi. Tuabang a hattuomte leh ei Khrsitianten zong Mangpa Jesu khu lutang leh phaw a inei chieng un miten Pasian hoina eite tungpan in ang muthei ding hi.

1). Hattuum khu political Organization ahisih hi.

Hattuum khu khawvel gam bang a kipawlkhawmna ahisih hi. Hattuum khu wordly Church hilouin Spiritual church ihi uhi. Thugentu khatin tulai in, “Hattuum ka en a, khawvel ka mu a, khawvel ka-en a hattuum kamu hi” achi hi. Agen nuompen khu khawvel leh hattuumte akisawpoita china ahi. Tembaw/Longpi khu tuitung a taiding a siem ahi a, ahin akeh a tui asung a alut leh sawtlou kalin atum mang ding hi. Tuabang main hattuumte zong khawvel a um ahi ua, khawvel thu leh vaihawmnaten ang luokhah chieng in isie in amangthai thei ding uhi. Rev. Vanlalngaka in, “Hattuum pen ahiding bang tah aum leh khawvel a movement hatpen ahi” achi hi. Nidanglai in hattuum lamkai khatin a lamkaina khu hagau tellou a kapuoh achimai a, hagau panglou a hattuum lamkaite aga uh mu ding atam khol sih ding hi. Pastor khatma in hagau lam SDO kave chite in hamkam ana jangthei hi. Tamte khu khawvel gam vaihawmna umzie ahi a, hattuum vaihawmna leh hamkam jah ding dan jong ahisih hi. Tualeh lamkai vaihawm a ipan sawt leh sawtlou pen apoimaw pen sih a, ipan sung un igasuo nai chi khu apoimaw pen zaw hi.

2). Tulai hattuumten i hagau mitna uh leh Hagau Siengthou thopna kimansuata abang hi.

Masanglai a Manggam nna semtute adiehin Nuajuiten Pasion Hagau Siengthou thopna toh nna anasem ua, damloute kung ah, “Sana dangka ka nei sih ahin kanei sun Jesu min toh nakeng in lamzotta in achi chieng un” kengbaiten lam ana jotthei mai uhi. Peter in jong Pentecost ni’n Hagau Siengthou thopna toh sermon khat vei maimai agen leh mi sangthum valten pienthana atang ua, eiten Hagau Siengthou thopna kitasam i hingei ding a, thu sangthum (3000)-val bang agenten jong hagau mangthai khat jong kiman jou lou phial hi. Akibang lou khat jaw aum ahingei ding hi.

Tualeh, nikhat Thomas Aquinas in Pope avave kha a, sum tamtah anasim a, kisuonglatah mai in, Pu Aquinas aw, “masanglai a nuajuite hun lai bang a, sana dangka kanei sih” chi hun hinnonlou ahi achi leh aman jong “ahimahi, amaute ma bang in Jesu min toh na keng in lamjotta in” ichithei nonsih uh achisan dai hi. Aumzie ahileh hattuumte leh Pasion nna semte in hagau lam a i power uh imansuota uh china ahimai hi.

3. Tuin Jesu lutang a nei leh neilou hattuumte umdan isui ding uhi:

3.i). Jesu lutang aneite khu vaihawmna ah a hagau mitna uh isulang zelzel ding uhi.

I theichiet bang un hattuum chin teng in vaihawmna khu ipibawl ua ahoi mama hi. Ahin Pasion panglou a vaihawmna khu agasuo thei tahtah sih hi. Ruth 1:1 ah, “Tuachin thukhen/ vaihawmten vai ahawm lai un, hichi ahi a, gamsung ah kiel (famine) ahingtung ta hi” achi hi. Tulai in vaihawmna khu Pasion nnasepna sangpen a ngai hilei akilawmta a, mizousie khu vaihawm kiut in kitha nuom thei mama hi. Ahin ei hattuumte khun Pasion umpina toh vai ihawmsiah leh hagau lam basapna leh kiel leh tah tuntu jong kihilelthei giep hi.

Tualeh committee leh meeting a ipanchieng un lawm-le-guol vai, (groupism) lamkaite mai et leh be-le-phung a vai a, vaihawm lou ding ahi. Tulai a dahuai mama khat ahileh thudihlou theina zenpi a ahuntah a gen ngamlou chite khu duhdahlouna chi khat ahi. Hattuum-le-pawlpi khat in sih-le-tang a ang guot/sawl chieng un, ihattuum dan-le-dun leh hinate igup tinten mai ding uh ahi. Koi e khat mai et a mikhat sakhau (pocket) a i saltanlou ding uh ahi. Tulai Manggam nna isepna uah Pasion lungtang leh deibang etsang in lamkaite maipha et leh muding itup uh hileh akilawmta hi. Tambang a gin um ding a min aguotte ang gin um lou chieng un, igam ilei ading in jong ngiem kiehna chi khat ahi. Tualeh Pasion deina bang e chi ngaitua kawm a adihlou hi a itheite pen hangsan tah igen ngam ding uh ahi. Tambang a lamkaite iding ngamlouna in hattuum vaihawmnate jong khawvel (politics) vaihawmnate sang in a nieh johna leh gen leh sah ding tampi ang umthei sahthei leng hi.

3.ii). Jesu lutang neite khun kingai ngiemtah in Manggam nna asem ding uhi.

Manggam nnasepna ah khun i nna uh leh Pasion khu a pawimaw leh lienpen ahiding lai in, akhenten ilaw (pay)-te, minphatnate, letna lalnate khu alien thei jaw leng hi. A khen chiengin van gam ah koi alienpen diei? chisang in leitung ah let-le-lal ding kitu in ipumbuai den thei leng uhi. Tuaban ah hattuum vaihawmna leh houtu hina khu khawvel mite bang a letna lalna din mun tanna hilouin, suoh nnasepna (servanthood) ahilam bang a khen chieng in kimanghil thei leng hi. Tualeh gingu lamkai tamtahte in idin munte uh khu Manggam kehletna ding sang in, mani hamphatna ding, thuneina ding, mite maipha etna ding, eima-le-eima kitoisang na ding, akhente ngel in mite gotna ding a zah isawm jaw thei leng uhi. Tualeh adiehin Pasion nnasemte khun tup-le-ngim khat nei a Pasion nna asepe chieng un, atup uh atunlou chieng un thasietna

leh pichinlouna ah apuilut leng hi. Tuaziehi eimasang in i nnasep khu apoimaw joh jing ding uh ahi. Sawltah Paul in, “Ka nnasep ka ngaisang a, kapatoi hi’ achi hi. (Rom 11:13-14).

3.iii). Jesu lutang aneite khun Kipumkhatna anei uhi.

Tulai gam chin mun chin a hattuumte lah ah Setan in nna nasatah in asem a, tuakhu hattuumte kipumkhat sah louna ding in ahi. Nidanglai in India gam ah Khristiante a masawn un a khangtou mama ua, tualaitahin unau Hindu lamte patau in suhchimat ding bang alung gellai un, India President khatin “lungkhampi sih vai Khristiante ahileh a et in ettho lei amau-le-ama uh ang kidou ding ua, ang keh jah thouthou ding uhi” achisan hithietmai hi. A dih mama mai a pankhawm sangin kikhen leh kituohlou chite koi hattuum chinten ibawthei chiet uh abangsimta hi. Tam leitung idam sung hun tomnou khat bonua ikituoh sih uh leh ishijou chieng ua, kumtonkumton a van gam a umkhawm dingte bang isuolta bep ding uaile? Mangpa Jesu’n “Setan nangawn ama-le-ama akidou leh bang achi khan diei?” achi hi. Tambang deu in ei gingtute lungsim munkhat puo a ium sih leh ikhangsih ding uhi. Thupil in “pankhawm hanta ahi a, kikhen puona ahi” achi hi. Tuaban ah hattuumte kingahna foundation khu “kilungsiettuona” ahijingding ahi.

3.iv). Jesu lutang aneite khu ama uh leh ama uh kimanghil na hinkhuo anei uhi.

I Mangpa Jesun anuajjui dingte khu mani kimanghil jen ama juidingte ahithu agen hi. Etsahna ding in world cup amaw, football kipehten abawn un goal khum sawm chiet le uh ahitheisih ding ua, asiemte ngel in ama minthanna dingte taan/sup ngam jen alawmpa apiehchieng (pass) un, awlsam tah in alawmpan goal ana khumthei a, tuachin lawchinna atang uhi. Tulai mitam tah te credit tansawm teitei itam jieh un abuaihui mama hi. Adiehin tamkhu hattuum lamkaite lah atam nuom mama hi. Minthan utna, bawlthei hi utna, leh midang tung a len sawmnate in hattuum ah chidamlouna tun nuom mama hi.

Baptistpa Johan khu ahunlai in miten Messia hiding in agingta ua, aman keipen Mesia khedap khau suttah jong kahisih achi hi. Tuachin tambang a, Jesu thupina apieh jiehin Jesu amakhu toisang kia in, “Numei suon a pieng lahlah ah baptistpa Johan athupi pen hi” achi hi.

Tuaban ah Thuhuntha laibu a Mak jong ahun lai in koiman athei tahtah sih ua, ahin gin umtah a Jesu ajui jiehin, Laisiengthou Thuhuntha

bu nina geltu in apang hi. Ahin, tulai Bible zilte ngel in Thuhuntha lah ah Mak Laibu akigel masapen a, a diehin Khantanhoi budangten Mak gel apat tamtah ala uh chi jong amukhie uhi. Ahuntah in miten theipha sih leh jong Pasion in anua in adomsang veve hi. Tuaziehin, ei Manggam nnasemte in gin umtah leh kingai ngiemna hinkhuo toh ama nna isem jing ding uhi. Rev.Dr. (L) Chindokham in, “Nang hing kidop sangna khut khu avang ahi tuajieh in pilvang in ahisieh leh na kiekha ding hi” achi hi. Tualeh Sadhu Sunder Singh in, “Khross gin umtah a domsang jingte, Khross in jong ama ni khat ni chieng in adomsang ding hi” achi hi. Mangpan simtu zousiete hing guoljawlta hen aw. Amen!!!.

.....

Thy tuomtuom leh Thumpi dingte



1. Pasion lungsietna leh mapuina toh i gamsung buoinate kawmkal ah May 2024 ha ah dingin ei Khristian te a ding a Kut poimaw mama Missionary Day leh Pentecost Sunday a hing nai kiata hi. Tam i Kut poimawte lawchingtah leh Pasion dei banga i zah theina dingun i thumna uah laan chiet va ui.
2. Tribal zousie kipumkhat a, tup kibang a, a tawp tanpha tuibang i luonkhawm ua Saperate Administration i mu theina ding un theitawp suo in thum va ui.
3. I kingatna pen uh Pasion i bieh ding bang tah ua i bieh ua, a nna i sep theina ding un i gam Central Government Vaihawmte a ding in thum va ui.
4. I gamsung buoina zieh a thalemat tuoh a hinna taante tengteng i suun mama ua, a Innkuonte un hamuonna a nei theina ding uleh liemlebai tuoh a Damdawi Inn a kienkolte zousie a hing damsienng theina ding un i thumna uah thumpi va ui.

5. India Phuolpi vaihawm ding kitelna thupi tah um ahina ah, mihing deina bang hilou a, Pasion deina bang a vaihawmtu ding teldoh a hing um theina dingin thum chiet va ui.
6. I gam buoina toh kisai a Lamkai tuomtuom kituoh tah a vai a hawmkhawm theina dingun thumpi chiet va ui.
7. India gam sung mun tuomtuom a Khristian te soisahna gen ding um zel ahina ah, Pasion venbitna zal a i Pasion uh i bieh ding dan tah ua i bieh thei ua, Manggam i kehlet theina dingun thum zom zel va ui.
8. I gamsung abuoinate a hing ven a, hindan ngaina i zah thei kiana dingun bangkim bawltu Pasion kung ah chitahtah in thum chiet vai.



GUOLZOU A JERUSALEM ALUTNA

(Palm Sunday Sermon Nua etkiana)

(Mak 11:1-33)

By:- Upa Suankhanmang.

Jesu ahun topkuon lam in Jerusalem ah apei a, tuasung a asilbawl thumte:-

1. Amasapen in athuneina khu adih ahi hi chi hangsantah in agen hi.
2. Theipi kung sapsietna khu Israelte dinmun genna leh chiemtena ahi.
3. Jerusalem Temple suhsiengna..

Mak Bung 11:2. “Namai zawn ua khuo ah vapei unlen, nalut tah chieng un, Sabil tung nou kikhi, atung a koima tuon ngailouna khat namu ding ua, tuakhu hing sut unlen hing kai un”, chin nuazuite lah a mini asawl hi. Jesun Guolzou a thupitah a Jerusalem alutna ding a leitung Lengte bang in Sakol tung a tuong a, Jerusalem lut ding sang in SABILTUNGNou tung a tuong a lut ding adeitelna in etsah anei a tuate ahileh midangte naseppieh ding, thuohgimna, kingainiemna leh lemna te ahi.

Tualeh, Sabilung nou apu theilou a nuazuite kung a “vala un, achina in I Mangpa Jesu khu bangkim bawltu leh theitu Pasion ahina ahi. Late 50:10 “Gamlah a gamsate zousie kei a ahi” achi bang in Sabilung nou umna athei a, tua Sabilung tung a atuon ding zong guolnei Zakaria

9:9 ah “Messiah khu Sabiltung nou tung a tuong in ang pei ding hi” chi Jawlnei thugen tangtunna ahi,

Sabiltung nou tung a tuong in Jesu Jerusalem ah ahingpei a, mipite in Jesu vaidawtna in apuonte uh lampi ah apha ua, sawlbawhte pha in tuamite tung ah, Jesu tuonna Sabiltungnou apei hi. Tambang kilamdawtna pen kilamdotna ngaina dan ahisih a azieh um ahi, tuamun a um mipi zousie in Jesu khu Mishi kaithou a, dawimatte deldoh leh Damlou tampi sudamtu ahi chi atheichet zieh a, Judate Lengpa tobang a ngaituo in kikou in ana lamdawn uhi. Jesu tambang patawina thupitah atante ama utna leh utlouna hilou in, Jawlnei in ana gensate tangtunna ahi.

Tuabang a Mipite kounate HOSANA chi umzie in ‘HING HUNDAM IN’ china ahia, Rom Kumpi vaihawmna nuoi a thuohgimna leh suhgentheina apat a hunkhie/hundam ding china ahi, tualeh “MANGPA MIN A HINGPEI AHAM PHA HI” chi a kikouna un Jesu khu Khrist ahi chi theipina ahi. Tuaban ah “GAM HINGTUNG DING IPA DAVID GAM AHAMPHA HI, TUNGNUNGPEN AH HOSANA” chi umzie khu, David Lenggam Jesu Khrist a hingtang tung a, thuneitah leh guoljoutah a Jerusalem alutna

in Nasepte 3:18 “Hinanleh Pasion in a guolneite zousie kam a Khrist in genthei a thuoh ngei ding ahi chi ana genlawhsa khu tambang in atangtung sahta hi” Jesu tungtang a guolneite thugen leh thuchiem tangtunna ahi.

Jesu Bethani apat a hingpei lai in Lampi ah theipi napha mama amu a aga umdia lam en in ava et leh anaga lou zieh in “Tubansie nang akipat koiman Ga nenon sih heh, chin agausap a, tua theipi kung khu azan in adinshi in agawta tahi. Azingni in ahing peikia un theipi kung gawta amu ua Peter in “Rabbi en wawi, theipi kung na hamsiet khu agaw gawpta hi”, achi hi. Jesun adawng a, Pasion GINNA nei un adihtah in ka hing hil ahi, mi koipou in tami muol kung ah kisuon dawh in chia lungtang a ginglel lou a thum leh akisuon dawh ding hi. Tualeh, na thum ding chieng un, nathum masang un midangtung a lungthahna nanei uleh na ngaidam masah ding uh ahi. “Mite khelnate na ngaidam uleh, Napa uh Van a um in zong noute ahing ngaidam ding. Hinanleh Mite tatkhelna nangaidam sih uleh Napa un zong na khelnate uh ahing ngaidam sih ding hi”, achi hi.

Tuachin Jerusalem ah lut in Pasion Biehinn a sumsinna, Van zua leh leite anotkhie a, sum

henna dawkante asonpua pieh hi, Jesu'n Ka inn khu namchin ding a thungetna inn akichi ding achi hi, Tam thu laigiel mite leh siempu lienten azah un alungthah ua Jesu suhmangthai (athasom) ta uhi. Azingni in Jesu Jerusalem ah ahaw kia a, tuanah Siempu liente leh laigel mite in Jesu kung ah "Bang thunei na a tam silte nabawl e? Tualeh tam silte bawl na ding a thuneina hingpia koi e" chin adong uhi. Jesu akung uah ken zong thukhat kahing dong ding a, nahing dawnthei uleh kahing hil ding chin a dawngta a Johan khu Van a kipan ahiei? Mihing a kipan? Siempu liente leh laigiel mite kihou in Van akipat chilei lah bang dia ama gingta lou ang chi ding a, mihing akipat ichimai ding uai akichi ua, hinanleh mipite aginglel uhi. Tuachin genthei sih ung achita uhi. Tuachin Jesu zong "Kenzong bang thuneina nei a, tam silte bawl

kahiai chi kang hilsih ding hi, achi hi.

Jesu guolzou a Jerusalem alutna apan a eiten izil a ithei ding a poimawte:-

1). Mangpan nang leh kei athupina puongzah dingin ahing dei hi. 2). Mangpa a dingin inei ilamte pephalding ang dei hi. 3). Mangpan azah mite in kipahpina leh pahtawina atang uhi. 4). Jesu nuazuina ah thudih leh thutah a din ngam na a kibulphu ding apoimaw dan ang zilsah hi. 5). Midangte a ding a guoljawl na tuntu hiding a gimna, gentheina, zumna maituo ngam ding in ahing han hi. 6). Jesu hangstantah in ashina ding Jerusalem lam a zuon hi 7). Athuohgim ngamna leh Cross a ashina in lei leh Van a thuneina zousie pieh leh khusah in a umta hi. Amen.

LAWCHINNA TUNGA LUNG DAMPINA

1. Miss Dimhoinuam d/o Upa Lamkholal in NEIGRIM, Shillong ah Nursing sepn mu tha ahina ah i lungdam pi mama uhi.
2. Miss Ruth Chinzoukim Tungnung d/o Pu T. Kapmuanthang UPSC ah lawchinna ahing nga tha kiana tungah i lungdampi mama uhi.
3. Tv. Khamlunthang s/o (L) Ginzahau of Central Church in CRPF ah ASI (Pharmacist) ahing muna tungah i lungdampi mama uhi.
4. Tu tung SSC leh Exam tuomtuom a lawchinna nga tengteng zong i lungdampi mama uhi.

Tam teng ban ah lawchinna nga i gelkahlou a umleh kingaisiem in kitheisah zel vai in lungdampina bawl zel va ui.

PENTIKOS DAY SERMON

Rev. Dr. Hangpi Manlun

Thumapui

Pentikost kichi khu Hebru ham in ‘Hamissim Yom’ a chi ua, Greek ham in ahileh ‘Pentikoste or Pentikonta’ akichi hi. Tami Kut khu Peikan Kur Sabbath ni a pan kisim touin, ani sawm nga (50)- chinna ni ahi. Tuaban ah, Israelten Kut sagi aneite uh : i). Peikan Kut, ii).. Tanghou tawl solou Kut, iii). Ga masa Kut, iv). Pentekost Kut, v). Pengkul Kut, vi). Kilemna siemna Kut leh vii). Bawhta/neu Kut chite ahi uhi (Leviticus 23:15-22). I gentah bangun, ‘Gamasa Kut’ apatin ni sawm nga (50)-ni in ‘PENTIKOST KUT’ khu ana mang uhi. Tuaban ah, Kut-te gel kikal ah Khawlni sagi vei (7)-um in “Khawlni Kut’ chite in zong ana minvaw uhi. Barli bu ala ua, ga masa lat akipat a, wheat bu lah ah atawp hi. Ani khatna khu ‘GAMASA KUT’ ahia, ani tawpna khu ‘PENTIKOST KUT’ ahia, akhatna leh tawpna khu ana thupi lawp uhi.

1). Masanglai a anmandan uh. Pentecost ni khu “Khawmpi Siengthou” zong achi uhi. Tuaziehin siengthou tah in ana mang zelzel uhi. Tam bangin ana mang uhi:

i). Nasep silbawl kichi mawngmawng abawl sih ua, innsuon in tawlsolou tanghou phengni chiet biehin ah atawi khawm zelzel uhi. (Lev. 23:21; Num. 28:26; Exo. 34:18). ii). Halmang sillate zong alan zelzel ua, iii). Khelna sillat leh iv) Lemna sillat chite abawl zelzel uhi. Tuabanah, tami aman zieh dangkhat ahi uh leh Pasian in Sinai Muol/tang a Mosi kunga Dan sawm (Ten Commandments)-apieh ni chiemte/thei zingna (commemoration) ni-in

zong angai uhi.

2). Jawnei Joel in zong Pentecost nia Hagau Siengthou ang tun ding ana gen bang in ang tangtung hi:

“Tunua chiengin ka Hagau ka buoh khum dinga, na tapate uh leh na tanute un thu agen lawh ding ua, na putehte un mang aman ding ua, na tangvalte un mangmuna amu ding uhi. Ka suohpate leh ka suoh nute tung ah zong ka hagau ka buohkhum ding hi” Joel 2:28-29 chi ana gen lawh khu Pentecost ni’n ang tangtungta hi. Pentecost ni a Hagau Siengthou hing tun zieh a, Pentecost ni imang ua, Pentecost Ni in Hagau Siengthou hing tung khu Thuhunlui leh Thuhuntha akizopna langsahtu zong ahi.

3). Mangpa Jesu gen bangin Pentecost nin Hagau Siengthou ang tung hi:

Mangpa Jesu ei mi khielte a ding a shina zou a, a thawkia ni Easter Sunday-nua in leitung ah Hagau in anuaizuite ni sawmli (40)-leh zan sawm li (40)-aumpi nua in van ah akatou ta hi. Van akazou ni sawm (10)-niin tuakhu athawkia ni apat ni sawm nga (50)-chin ni ‘Pentecost Ni’-in leitung/ khawvel a umlai/lenlai agen lawh bangin Hagau Siengthou ang tung hi.

Aman “Ka pei ding nou a ding in a hoizaw hi. Aziепен pei sih leng ‘HAMUON PA’ na kung uah ahing pei sih ding hi. Ka pei leh na kung uah Ama kahing sawl ding hi (Johan 16:7). Tuabanah, “Hamuonpa Hagau Siengthou, Pa in ka min in ahing sawl ding a, Aman sil zousie noute ahing hil ding...na kung ua ka thugente zousie noute ahing thei sah ding” chin zong agen hi (Johan 14:26).

4). Pentecost Nia Hagau Siengthou tun na ding a kul-le-poimawte:

Atung a igen bangun Pentecost ni a Hagau Siengthou gingtu masate lah atunna ding un Jesu athupiehte igen ding uhi:

4.i). “....Jerusalem nuasie sih unlen, Pa thuchiem kagensa nazah uh

khu na ngah uh” (Nasepte 1:4), chi’n thu apie hi. Gin umtah leh thumangtah in angah uhi. 4.ii). Lam entah leh kithu tuohtah in aum uhi. Lungsims mun khat a puo uh chi imu uhi (Nasepte 1:14; 20:1). 4.iii). Theitawpsuo leh lungsim munkhat pua in a thum zing lai uhi.

5). Hagau Siengthou Angtundan:

5.i). Huipi hattah lang bangin aging hi. Thuhunlui hunlai a “Pasian Hagau” chia imu uh khu Habrai hamin ‘ruah’ chi ahi a, Greek ham ‘Pneuma’ chi uhi. Aumzie ahileh, “hui” amaw ‘hu’ (kam leh nah apat ihip leh pawlsah)-uh bang in angaithei ding hi. Hui zong muthei lou ahibang a, ang lan vanglah leh sil thupitahte zong asusie thei hi. Thamlou in, ei mihingte ading a inahna uh leh i hinna uh ahi. Tambang deu in Hagau Siengthou nnasepna zong muthei lou ahin itheithei uhi. Tualeh, mihingte khu Ann neilou, tui dawnlou in bangtan e khat iumthei ua, ahin hui (nahlou) in iumthei sih uhi. Tambangin, i lei tahsa uh hui umlou iumtheilou bangun i Hagau uh kumtawn a, ahinzingtheina ding in Pasian Hagau Siengthou i hagau shisa uh ang hinkiana ding in i poimaw uhi.

5.ii). Lei bangin (Tongue): I lei ziehun i hamthei ua, ilei umsah leh

kihamthei lou ding hi. Tuabanah, a tui/alim a al zong ilei ziehua itheithei uh ahi. Leite khu amauh leh amauh kihawm zahin lei bangin ang kihawmzahuh uh chi khun Pasian silbawl theina mihingte genthei dan topkhoh genna chi khat ahi.

5.iii). Mei bangin: Mei sil abawlthei dan ithei chiet uhi. Baptistpa Johan in Mangpa Jesu tungtang agenna ah, “Hagau Siengthou leh Mei a baptist ahi ding thu uh zong agen” hi. (Luk. 3:16; Nasepte 1:5). Upaten “Meikhet tang khat in gam manglai lienpi akatum thei” achi uhi. Jawlnei Isai Van Angel in mei am a, a kam/muh ahalpieh chiengin hing siengthou in, muh nin leh kam ninpa khu ahing siengthouta hi. Tuaban ah, mei khu suh siengthouna lam ah zong zah ahileng hi. Sana khu achil in ahina akimu thei sih a, ahin mei a hal ahi chiengin ahoinate ang kilangthei giep hi. Tua bangma in-i tempongte, itute, iheite uh zong ahienma dingin mei a hal sat a, khen ahichieng un hing zahthei un ang hiemthei giep uhi. I lasahna uah, “Thangvan meikuong hing leng inlen ka tung uah va bang in hing tu in, atungsa Penticost ni bangin” chi a isa uh khu tunin eite poimaw ahi pen mai hi.

5.iv). Hamtuom in aham uhi:

Tamna ham tuom kichi khu tulai milim khen khatte hamtuom a aham ua, aum zie kitheilou bang hidingin agintat huoikhawlsih hi. Sawltah Paul in zong, Hamtheilou a teng tampi kagen a min atheilou sangun hamthei/mi theithei dinga teng khat teng ni gen aphattuom zawh thu agen hi. Tulai technology sangta in mun khenkhat ah ham khat thu kigen khu angaiten ama uh ham ua azahthei uh chite zong aumta hi.

6). Thuhunlui a Pentecost leh Thuhuntha akizop dan uh:

6.i). Igensa bangin Pentecost Pawi (festival)-Thuhunlui (OT) ah abu thate uh ziehua Pasian kunga kipathu genna ni azah lai un Thuhuntha (NT) ah khun Pasian khu Judate Pasian maimai hilouin mi zousie Pasian ahidan atahlang hi. Khrist tatna in mi zousie ahuop zou dan suhlat na Kut ahi.

6.ii). Pasian in Isaraelte/ Mosi Sinai tang a Dan Sawm (Ten Commandments) apieh lai a, sil um toh Pentecost nia Hagau Siengthou tun dan kibahna tampi aum hi. Sinai tang a Dan pieh lai in Israel nam 12-te lah ua a lamkaite uh aum bangun Pentecost ni ah zong Jesu nuazui 12-te aum chiet uhi. Tualeh, Sinai tang pumpi akilin bangin (Exodus 19:18)-Pentecost ni in Van apat in huipi hatah lang

bangin ang umin a kilingsah hi.

6.iii). Pentecost ni in Jerusalem ah gam tuomtuom apatin mi tampitah ang peikhawm ua, (Gen. 11)-a Babel Innsang a lam lai un ham tuomtuom a, ang hamtah ziehin kihouthei lou phial in a Babel inn lam khu a topsan un gam tuomtuom ah akikhen zah bangun, Pentecost ni'n ahileh mun tuomtuom apat in nam tuomtuom gam tuomtuom leh ham tuomtuomte ahing kisutuo/peikhawm uhi. Tuaziehin, Pentecost nia athugen uh amauh hamchiet ua, azahna un Babel innsang lam lai a kikhente leh ham leh pau kitheilou kithei tuona ang hita hi. Hagau Siengthou in gam tuomtuom, ham tuomtuom leh nam tuomtuomte khu munkhat ah ang peikhawm sah hi.

Mi khenkhat ten ei Lamka/Churachandpur 'Pentecost town' ang chisah uhi. Nam tuomtuom leh ham tuomtuom nei lei zong ithugente uh ikithei tuo uhi. Tuabanah Pentecost Nia Hagau Siengthou in chi leh nam ham-le-pau gam tuomtuom a kikhenna leh deidannate ahing beisahta hi. Tuabanah, Pasion khu mihingte ham petu leh anam uah zong ang kilah chi zong imuthei uhi.

7). Pentecost tunna gasuo leh mawpuohna itante uh:

7.i). Pentecost ni'n Hagau Siengthou nnasep ziehin nuazuite leh gintuten Hagau thawpna ziehin silbawl theina 'Power' a nei uhi. Nidanglai mi meidawi/meipua leh hagau lam hatna neilou ten sung lam ah hagau thawpna tha atang uhi. Peter in, Pentecost ni in, sermon khat maimai agen a Hagau Siengthou thawpna toh agen leh mi sangthum (3000)-val ten pienthana atang un baprisma atang uhi. Thugentu khat in, "Peter in Hagau thopna toh Pentecost ni a, sermon khat a gen leh mi sangthum (3000)-valte apiengtha ua, eiten Hagau thopna tellou/panglou a thu sangthum vei bang gen lei zong koima khat zong piengtha lou" chin agen a dih kasa mama hi.

7.ii). Theipitu (wirness) in a pangta uhi. Peter leh nuazuiten Hagau Siengthou thopna atan ma sangun adiehin Jesu kimat zan in ataimang sieng uhi. Alah ua hangsan pen Peter na ngawnin agal ah a zui dap a, numei naupang khat in "Nang zong Jesu nuaizuite lah a khat hilou ne achi leh numei nathugen katheisih" chi'n thumvei akihtei maw bawl hi. Tambang a mi meidawipa khun Hagau Siengthou ang tan tah chieng in hangsan tah in, "Jesu Pasion Tapa, shina lah a kipat Pasion in akaithouta" chin mipi mai ah hangsan tahin atangkoupi ta hi. Tuabanah, ashi

dingin zong ka Mangpa Khross ah a kikhai lou bangin kei ka bungbu in hing khailum um chin a gen hi. Tuabanah, Pentecost ni a mipi hing peikhawmte zong agam uah kilekia un Pasian a dingin theipitu gin um ahita uhi.

7.iii). Jesun leitung a lenlai a Hagau Siengthou na tung ua ang tun

chiengin Jerusalem, Judia gam, Samari gam leh Khawvel pumpi ah kathu theipitute na hiding uh chia agen bangin, amauh gam ua pat un Pasian gam kehlet in ang umta hi. Tuaziehin, ei gingtuten zong itan uh khantanhoi (Gospel) khu Pasian Hagau puina toh itangkoupi zelzel ding uh chi khu atha in ngaituo in ikalsuonpi ding uhi.

EMMAU LAMPI

By:- Upa Khupsuankham
LDCC, Hiangzou

Luk 24:29 “Hinanleh ama ute gel in Ama a hou a, “ka kung uah taam maive aw, nitahlam a hita a, ni zong tumding hita hi” achi ua, tuachi in akung ua um dingin khuo ah alutta uhi”.

Emmau khu khoneu khat min ahia, Bible a imudan in Jerusalem apat mel-8, mel-7, louching 60 kilometer 7- vel chipawl leh thugentute gendan tuomtuom in zong agen ua, abang teng hileh i Bible uh tu leh tua iman uh dungzui in mel 7- ahi. Emmau lampi a mi nite tuni haan a athawkiani ahia, Jerusalem apat in lungheltah in Emmau lampi zui in ahoulim ua, atheilou kal un mikhat akibelap ua, tuami khu “Nazareth mi Jesu” ahia, hinanleh dachiengin angaitua ding bang un alung uh lut sih kha leh uh chin athei louna ding un amit uh suhvai in a um ua, upaten Sanggam melmah achi hun ua i unau isanggam nasan zong akitheichien lou uh mabang in Jesu ahilam atheilouna ding un amit uh suhvai in aum uhi.

“Jesu zong mutheilou hagau in Emmau lampi zui a houlim tegel kungah akilah bangin mutheilou hagau Vansawлтаhte venna nuoi a i um ua, ihampaha uhi”. Emmau lampi zui mi nite tungtang ah ngaidan a um a, khenkhat in nuazui

te lah mi ni chipawl a um ua, mi nite khu Nupa ahi ua, Kleopas leh aji ahi chi pawl a um a, aji min pen akithei sih a, tu leh tu a i Bible zah in mi ni achi hi. Emmau lampi a mi ni lunghel leh da-mel pawkawm a, ahoulim lai un Jesu’n nougel bang

thu houlim nata uai? Lam limna chie, chia adoh leh kiphalam sengin a dinkhawl lieng uhi. Tuachiin amaute gel in nang Jerusalem ahing kipan din tulai thutang theimaw via sihna chia, Jerusalem a um nang mai natalawm i? chi a doh uleh bangma thu thei khalou ka veleh bangthu um valong e chi hing hilta un achi hi.

Emmau lampi a mi nite lungkham mangbatna leh a houlimna thu uh:

i). Messia khu i leengpa dinga ama kizui Rome galkapten atha uh, singlamte ah kilbeh in a um a, aluong kimulou achi uhi. ii). Numei hon in haan a vapei a alupna ava et uleh aluong amukhasih ua, heisung a bang chita e chiin alungmang den vot uhi. iii). Pasa dang khenkhat haan ah ava pei kia uleh lah aluong amutuom dan sih uhi. iv). Jesu tanchin leh Jesu thu

Tualeh, “Jesun akung uah nou mimaw te leh guolnei thugen tahsangloute aw, anithum nin ka thoukia ding chie na kung ua athugen khu thei talawm lou uh ih? Emmau lampi a pei a houlim ten Emmau khuo zotna muol aphahtah un, Jesu peisuoh din akisa a, ama un hisih sai tunin kou kungah taam tadi phot in houlim ton tadi vai in na thugen nop kasa vangut uhi,

chin ahouhou ua, “taam tadi phot in taam tadiphot in” chi’n apuon mawng tuhialin ahou ua, tuachiin innsung ah alutta uhi. “Jesu’n thagum (force) zang in bangma abawl sih a, mun awnglou zong akeh tentun sih a, Jesu chiel a (invites) bawlte Jesu’n a awmsawn ngai sih hi”.

Tami tapa Mittaw Bartimai in lampi a Jesu hing pei ding chi thawmging azahtah in lampam ah ana um a, David tapa hing lungsiet in chi’n akikou a, mipiten sip khinkhien in achi vang un deulou in akikou saan ta deudeu hi. Tuachi’n Jesu’n bang ahei na dei chia, adoh leh Raboni muthei ka ut achia, muthei ta in na ginna in ang damsah ahi achia, amuthei ta a Jesu azuita hi.

Emmau leh Jerusalem kikaal lampi khu suongsi lei lah, leivui tamna, buon lah leh lamsuh lamtou a um bangin i Pasian gam nasep uh zong ahamsa leh anop aum ding mawng ahia, lung kelou kei a muolsuo dingin iki chiel uhi. Emmau lampi a peite alampeina uh agilkiehl utoh innsung a atoukhawm lai un, Jesu tanghou la in aphalsuo a aguoljawl a, katahsa ahia ne un achi laitah in akhut a siakil kikhetna mapawnte a mu ua, Nu! Pa!! ilengpa uh “Nazareth mi” athoukiata chi ang thei bep un

akipah sengseng ua agimna uleh agilkiel adangtate zousie uh zong khawhsa nonlou in amanghil lieng ua, kipahna hinkhuo ah adim uhi. Tuachiin akipah sengseng ua chibai buh dia akisah uleh “Jesu” thakhat in amangta.

“Emmau lampi a mi niten azuipa uleh aleengpa uh Jesu amu ua akipah uh mabang in, eiten zong i pientha a ikipahnate uh suhing kia vai”. Emmau lampi a minite zong kipah seng in Jerusalem ah anuakia vingveng ua a Mangpa uleh a leengpa uh ‘Jesu’ athouta chi tangkou in nuazui som leh khat te kung leh Simon kung leh midangdang kung ava kihilta ua, akipah sengseng zieh un loikhat muoltung lah a kal in, khuo-mui hun ahi toh amit uh vai in a gammang zong aum lieng uhi. “Min Jesu amu chien chiengin kipahnan adim ua, Mangpa aphot tawntung ua, Pasion nasep ding atam, achi uhi”.

Jesu’n “PASIAN THUPI DAN” thei in Direct in belkha leh uh shilaw khava uh chin ziet leh vei a ang ngetpi theina dingin singlamte (Kross) alaita pen ah aki khailia a, tuin zong van ah nang leh kei a dingin Pa zietlam ah atou hi. Tuachin Jesu’n apa kung ah, “Pa aw amaute ngaidam in kei natapa in ka sisan a kaleisa ahia, amaute khelna pen khelna in sim pieh sin

chin ang ngetpieh zing hi. Pasion in eite khelna ahing simpieh nonlou atapa ahing liekhu in ang ngaidam tahi. Jesu Emmau lampi a pei a kihoulim tegel kungah atheisiem louite uh Thuhunlui leh Thuhuntha ah Mosi in ama gente leh Genesis a Jesu tungtang kigielte aban ban in ahilchien a, angainuom ua, alungkham mangbatna te uh kiham in ang thathou panta uhi. Emmau lampi a kihoulimte gel in a thugente khu Jesu thugen toh akibang e, thugen asiem dan maw leh aki chi ua, ang halsim tagel uhi.

Pa leh tapa hun in mihingte leh Pasion mel a kimuthei in aki houthei vang un tulai hithei nonlou in Hagau siengthou nasepna hun ahita a, Pentecost ni in Hagau siengthou huipi lang bang in a umna inn uleh tounatung zousie dim in Peter in athugenna ah ka suoh pasalte leh ka suoh numei te tung a ka hagau ka buohkhum ding achi imu uh bangin tulai hagau siengthou khu lei leh Van leh asung leh itahsa pumpi Hagau siengthou in idim ta ua, ikung leh michin tungah nna asem a, ei mihingten itheisiem sih ua silsie ah ki gensietnate in idimua, Pasion in zalou ding bang a ingaisut zieh un Pasion in lah a thei kiu-kiau hi. Hagau siengthou khu mundang leh gamlapi a um ding bangin ingai ua, ikung ua um zing ahi hi. Emmau

lampi a mutheilou hagau Jesu khu akung ua a umlam uh atheilou uh bang in. Emmau lampi a pei tegel in taam tadi inlen hing umpi nalai phot in chin ahou hou ua, taam tadi ve maw! maw!maw! chin apuon mong a kiluoi liengin ahou vatun

uh bangin eiten zong, kakung ah, ka innsung uah, ka Hattuum uah, ka pawlpi sung uah hing umpi in chi'n deisana toh chiel poulei bang dinga hing umpi lou ding la? Mangpa'n atu guoljawlta hen.

A GAM UH KA DAMSAH DING HI

(II Khang. 7:14).

*By:- Upa Khaichinmang
Tongdam P/Church.*

Khovel a mihingte din, “Damna” khu sil poimawte lah a khat ahi. Damna ichi chiengin tahsa damna leh Hagau damna khu mihng in ahinpi ahi. Tahsa damna ding khu Doctor te'n maw apuoh a, Hagau leh tahsa damna ding khu Mangpa Grep huon a nasemte mawpuoh ahi. Mihing in aseping aseplou leh “Mikhial” ahi. Mihing utdan, tawmnou sep ding tampi muh ding leh seplou a atamthei bang muh ding khu i ut dan ahi mei hi. Semtute'n a sep ding khawl manlou in sem leh Mangpa'n i gam damsah mei ding ahi. Pasion Gam naa khu, iji, ita te toh zong sepngap/thanuom tah a, ikuon a sep ding ahi. Thanuom loutah a, semte khang 'asingbul' ahi mei hi.

Kum 1995 hun lai in, masang in Pastorte, Evant. ten asun, azan chilou in, innchin tuon in, piengtha lou leh piengthana thu hil in, innsung kilemloute, lemna thu gen in, silpieh penuomloute, Pasion hausatdan thute gen in, kum khat inn chin khatvei mei hilou in a poimawnte 3/4 vei tuon in, aji atate toh Mangpa nna ha leh chitah in a sem ua, i bieh Pasion zong alungdam mama ahi ding a, khuo leh tui Hattuum pawlpi sung Pasion in asudam a hinkhuo man a

nuom mama hi. Pastor/Evant ten Hattuum aveh/atot ding chieng un, apei masang un, apeina dingte atheisah masa ua, Hattuumten, ahing pei masang teng thumna akinei a, Pasion Hagau in hing pawl in michin ki ittuo dildiel in hinkhuo akimang hi.

Pastor/Evant. ten Biel sung a Hattuumte aveh chieng un, Biehinn kai ngailoute, inn tuon masa in, a inntot chiengin Upa te'n Pastor nua zui in tuabang in asem

khawm uhi. Khawmpi um chieng in, michin khawmpi mun ah gieh in, khawmpi kikhenni chiengin mitui, namtui toh kikhela mama in kikhena, tua hunlai in, sawm-akhath nehgu chi zong akithehi khasih a, buh leh bal, sum leh pai dihtah in, apehi ding bangtah in apehi a, semtute'n zong chitahpi suoh in asem vevaw uhi... lunghel huoi same....! aw leh isep ding isep lou khu 'khelna' isep lou dante, ngaidam inget a, isep pan kia leh i gam dam ding ahi leh kipanthehi in sempan lei bang achi diei? Mangpa gam adia semtute leh Upa/LCC te bang chin na ngai uoi le...! Semtu khat in law/pay Rs. 20,000/-pm kumkhat in 20x12= Rs. 2,40,000/- kum 30 sem in pension henlen, Hagau mangthai manlou bang hita leh aneitupa mangseng lou ding e, tuaziehin i gam damlouna tam anuoi a bang in ka ngaitua hi:

1). Pasion Bieh ding bangtah a ibieh lou leh "KHELNA" ahi. 2). Silpieh khu dihtah a ipieh lou leh "KHELNA" ahi. 3). Thumna khu Pasion deina bang a hinkhuo zah a, ithum lou leh "KHELNA" ahi. 4). Hattuum Upa akitelna mun a umlou a, khopi lah a um khu "KHELNA" ahi. 5). Semtu khat aji atate toh aumna dia umlou khu "Khelna" ahi ban ah um ngal a semlou khu "KHELNA" ahi. 6). Panmun lienpi tu a, "Sepkhiat" neilou a, panmun

nei khu "KHELNA" ahi. 7). Sum lam khu apeina ding bangtah a, peisah lou khu "KHELNA" ahi. 8). Pawlpi vaiguon zousie zui bukim lou khu "KHELNA" ahi leh adang dang.

Tam thupi in semtute/Hattuum Upate, LCC leh Lamkai zousie kingainiemna hinkhuo anei ua, ka maipha asui uh leh a gam uh a innsung ahattuum, a pawlpi leh achi, anam ka ki-ittuoh sah ding a, lungsim munkhat puoh in, alu (Head) atu ding uh china ahi mei hi. Na damsung in, Mangpa maipha sui in, Mangpa maipha na sui leh thugen ding munchin teng ah ngen sih va chin, munchin teng in thugen din ahing han ding hi. Mizousie hundam hileh koi e khamthehi bawl/ching ding, koi e, Pasion sumpi khoi vabuot ngam ding, semtute koi e, niteng a, asun azan chilou a nasem lou ding, Hagau a kiel hingtung sah ding khu aseph toh kituoh lou a, Mang nasemte ahi ding hi. Kingaituo in, Mangpa'n illness Bed ah hing koikha ding or hingmaw sah/hing kivatsah thei ahi. Hun aumlai pet in.

Pilvang huoi thute

1). Semtu khat, kilomlou tah a Pasion naa sem henlen hileh kum 10-val tupna nga leh.... 2). Semtu khat Ju dapdawn leh, phang phialphuol le... 3). Semtu khat

sum ah ginumlou leh, angaituohna zousie pilvang a, ama nasem dingin
mumal lou le.... Mangpa'n simtute hing guoljawlta hen. Amen.

GOOD FRIDAY FOLLOW UP SERMON TOMKIM

B :- Upa T. Mangnou, Tuining

Pu Editor leh Tangkou simtu unau deitah te teng, Jesu Krist minin Itna chibai kang pie uhi. Hun tamzaw ah mimal nasep khawh tah leh, lemtan louna tuom tuom-te ziehin Tangkou Article ahi ding taha kapiéh theilou laiin, lungsimá veina beilou kawm leh tutung Good Friday tungtawna Khristian hinkhuo a etkahna leh kizilna hithei dinga deina ziehin Good Friday Follow up Sermon chi thupi neiin article kang guonggal thei hamham ziehin hunlem hing petu I Pasion tungah nuomthu ka gen hi.

Misiemte'n Bible khu khen thumin akhen ua, akawm (Bible), asunga kigiel thute (History, Geography) leh hu hakhumtu (Jesu Hagau) (Gal.4:6; Rom.8:9,16; 2 Tim.3:16 etc), ahisah ua, kum chin a tui tah leh ngainop huoi taha thugentute'n agen uhi. I limpi mama uh Kristmas leh Good Friday tanchin lam tuom tuoma kigen zel te'n, gingu mimal hinkhuo ah hinna/thalahna leh kibelapna eiguon ei chi kichetna pen khu Bible, asunga thu tuom tuom kigielte leh Sermon-te tungtawna Jesu Khrist Hagau, mihing mitin amu a, akhoi theilou kiphuol khu ahi hi (Joh.5:39-40). Sinsahna dih leh dihluo, pichin lam manaw leh naw lou gingu hinkhuo tena zong ahi ngal hi.

Bible chip taha isut leh Kalvari taang, Kros tunga Jesu shi laia siltung mit-a vamu a, siemthana tang leh tang lou mi pawl li- aum thei thu imu hi. Tua mi pawl li-te tungtawna gingu hinkhuo a zil ding thu point li-imu te a tomkim thei bangin I en ding uhi.

1. Mihon te: (The crowd) “Tualeh a en dinga hing pei mipite zousie'n sil-umdante amu tahu a awm-uh tum kawmin anua pei uhi” (Luk 23:48). Tam mi pawlte'n Pasion zie leh sillamdangte munapi'n Jesu apat bangma lamdanna mulouin chiza kawm tahin akinuale kia uhi. Hebrai 6:4-” Van silpieh tang' chi khu Epe.2:8 “Hepina a ginna zieha hundam” chi ahi. Tam munah Kalvari taang, Kros tunga shi Jesu zieha sillamdang mu a, a awmuh tum a nua peia suhlamdanna bangma tangloute dingin Pasion silpieh athawn ahi thu ei zilsah hi. Heb.6:4 “hagau siengthou tang” chi khu Eph.1:13- 14 “Ama ah noute zong, thutah thu, nahundamna uh khantanhoi nazah ua, gin zong nagintat nua un Ama ah chiemsa Hagau Siengthou a chiemtein naum uhi. Tua khu Pasion thupina pahtawina dinga gou a leisa, aneisate tatdohna hun masangsie a igouluo dinguh khaamna (sealed) ahi. Ashina khu gingta a, ikhelinate

puongkhie a, hundampa dinga pom mai ding ahilaiin, pom louin alamdan nate mai mu khu hundamna aching thei sih hi chi ei zilsah kia hi (cf. Gal.3:2).

2. Barabba: Aumzie “Notorious prisoner” (Aselama minthang chi na) i.e. ama khu Rom kumpi deilou, helpawl group ahia, ashi teitei dinga ‘henkol but’ ahi laiin, Juda mipite phut dungzuia Pilat-in Jesu thakhela ahakhieh pa ahi (Mat.27:16-17f), Helpawl tuolthat (Mk.15:7), Khopi sunga helna bang ahiei zieha tuolthat (Lk.23:19) ahia, shi ngei dinga min dildel ahi laiin, Ama mun a Jesu aum tah thu musah dingin galkap lamkaipa hing peiin, aumna kot thakhat a ang honleh, Barabba-in “Ka shi hun tung ata khu!! chi lungsim nei ahi ziehin ngetna ana siem a, “Sap, Kros-a nei tha sese sangin, tam munah hingsatlia zaw mai ta’n” chi’n ana ngen leh, ‘galkap lamkaipa’n bangma theilou, pei sim in’ chi’n atuhkhuh ah asawna, Barabba zong kinepna bei, shina lamzuon banga kingaituoa khodah ngamlouin, kun sain apei a, Kros bul, Jesu maizawn atunun, galkappa’n ahumsama manin, alu aphawh pieh a; ‘En in, nang mun ding um nawnlou ahi’ nang thakhel dingin nang munah Jesu aum ta hi” achi chiengin Barabba zong Jesu Kros maiah “Aw Jesu Mangpa, kei taanga na kikhai tahziehin kei maw hundam ka hi” chi’n ama taanga shipa Jesu kungah kipah thu genin, lungmuong tahin apei ta hi. Hundamna atan tah zieha Kros tunga kikhai Jesu guma abawlsie Rom galkapte doua pan

alahna tuom tuomte zong aum a, hinanleh igenlat nuom pen khu “Ama shina ding muna a thakhelpa Jesu” zieha hundama aum thu ahi zaw hi.

3. Azietlama kikhaipa: Behthlehem titi gendanin houlim vai. Amin khu ‘Titus’ ahi a, (Lk.23:41). “Jesu leh migilou ni khat aziet lam, khat aveilama achi pa min khu ei spell in “Dumak”achi hi. Titus khu Bethlehem leh Jerusalem kikalah kiveia zin kawi kawi mi ahia, khuchi hunin anau tuoltai thei pan angai mama khat aum hi. Khuchia kiveia azin kawi kawi laiin misuomte’n ana suom ua, khothei lou khopa vuoin langediah anuasie ua, Hel pawl lamkaipa’n va houpiin, nang kemdam va ungin, kou pawlah hing pang ta’n chin akem dam ua, helpawlah apang suoh ta hi. A camp uh Appia lampi leh Izipt lampi toh kizopmatna mun nuom khatah aum hi. A camp uh lampi gei uah suongpi lien mama khat aum hi. Titus pen sun leh zana anau ngaia amit-ha a musing leh lungleng tahin adeitel thu hilou, Inn lam pei ngam nawnloua, helpawla pang hinanleh, asun lung azan lung anau tungah aum zing hi. Dumak pen mitatkhel mama umsim theilou, poikhoi ding maimai ngaituo mi khat hiin, ha lia vahsiem hun tah zankhat a camp gei ua lampi ah Joseph in anu leh nausen leh mipil thumte vena gou manphate puoin ang suoh ua, Dumakin va suhbuoi sawmin Titus in akham leh Dumak nuomlou, a gou teuh lahpieh sawmin ava buoi a, Titus in Dumak galgihin, asutawp a, nausen Jesu khu a in ua anuasie anau ngai mama banga mu in pom asawma

ahoupi leh nausen Jesu kipah a akhut ang zah leh hatang (moon light) taltuon (reflection)-in nausen Jesu lim suongpi tunga Kros lim banga hing lang khu Titus in amu tahin Jesu ahi lam athei a, tua nausen kungah “nahun atun chiengleh hing mangil sin aw” chi’n apeisuoh sah ta a, tuachin Joseph te inkuon Izipt lam zuonin apei ta uhi. Hun hing pei zel, kum 30 lam ang hi in, Jesu tungthu buoi hun hing hiin, vangsiet huoi tahin khum helpawlte honkhat Rom kumpi’n manin tua lahad Barabba, Titus, Dumaka apang chiet uhi. Baraba vang Jesu thakhela pieh leh damsah ahia, Titus leh Dumak Jesu toh shikhawm ahi uhi.

Jesu Titus, Dumak, mi thum singa kikhai chiet ahi laiin, Dumakin Pasion Tapa na hi chi kathei a, hing kihundam inlen, koutegel zong hing hundam in a chi laiin, Titus (Azieta lama) pa’n Kros tunga Jesu kikhai pen Izipt agaltai a, suongpi tunga Kros lim ana mu pen amit-ha ah ang mu kia hi. Tuaziehin tam khu Pasion Tapa mawna neilou ahi dan atheichet ta a, Titus in ama leh Dumak khu a shi dinga lawm mawng, a gitlou man mu ahi lamuh kithei chienin (Lk.23:41), “eigel mikhiel a shi ding mawng, I gitlouna man mu ihia, ‘ama’n mawna nei loupi’” Mangpa kungah “Nagam natun chiengleh ei thei zingin” chi’n angen hi (Lk.23:42 cf. Late 5:2ff; Is.59:12 etc.). Mangpa’n, “Tuni’n ka kungah ‘Paradise-ah’ naum ding hi,” (Lk.23:43). a chi ngal hi. Midih Pasion hina dihtah thei leh, eima mikhiel ihilam kitheina khu

hundamna lampi ahi chi ei zilsah zel hi. Pasion khu Pasion ahina thei taha, a Pasion hina khu vanzaha nei thei ahi. Pasion silbawlttheina vanzaha nei a hattuom kep khu Pasion hattuom kem hilouin, Pasion hattuom sugentheitu leh gawta, Pasion doutu ile hi thei lam zong ngaituo theiin aum a, tuaziehin Khristian lamkaina leh gingu hinkhuo a tua bang theina nei Khristian khu mihing a dingin puohgih tah asuoh dinga, hattuom a su liengvai ding hi.

4. Galkap lamkaipa: Galkap lamkaipa’n sil umdante amu tahin; “Tampa khu pellouin midihtat ana hi tahtah hi,” chi’n Pasion aphot hi” (Lk.23:47; Mat.27:54). Tam muna galkap lamkaipa min misieme gendanin ‘Gabrisa’ ahi a, Rom galkap tengteng tunga hat tungtuong leh medal prize mupa ahi. Juda gam buoi ziehin Rom apata Juda gam enkai dinga kisawl pa ahi. Tampa’n, Jesu naah sagi vei teipi tawh adawta, khuchi laiin, a-et tou leh, Jesu mit leh ama mit kituoh chetin Jesu maitang apata Ngilnei, thutah maisuo, Pasion kumtawn mi ahina zie kichien tahin amu a, tualeh, Jesu awngai taha kikoua, ashi suh mai amu tahin Jesu hagau asungah alut ta a, Kros bulah kithing thingin khiei thupha tawi leh hundamna atan zieha kipa thu gen kawm leh lungmuonna gensenglou tangin apei ta hi. Tam nounel taha genchetnate khu Bible-ah I mu sih a, Bethlehem ti ti laibu leh laibu dangte tungtawna theizauna tobanga igen mai ahia, hundamna dinga poimaw khol lou hi nabi Bible-n agen sieng khollou

suh bukim na dinga pulam thulahnah (source/out book) tamzaw khu Mizoram Bookroom khutsuoh ngen ahi laiin, gelthawa tuong thei nam leh theithaw ding chite zong ana um ngut hi. Lai sim tam loua thei tam banga kingai tamna munah thulou thu suohin ginna leh Hagau a Susie mama hi chi zong thei huoi I sa a, tua bang mite'n abuoipi leh ngaisah ding lawmte ngaisah louin, buoipi lou lou ding abuoipi ua, tuabang mite khu angkhuol Khristian kidihisah, thutah pang loua thudih ngen gena, kihoutheina deldoh hinkhuo, Mang Jesu'n "Nou Pharisai lepchie te, kisiengthou sahin tui vai nakhai ua, Saipi ahingin na val uh" achite toh kibah thei ahi dante ei ngaituo sah hi.

Atunga pawl li-te lahah thum-te i.e.(No.2-4)te khu hundamna tangte ahi ua, hinanleh, azie uh atuom chiet a, hundam tanna khu akibang sieng a, Hagau lam silpieh vang atuom zel hi. Nang leh Kei bang dinmun penah I um ding uoi? Chi eima chiet kidongin I Khristian hinkhuo leh vantang

lama bangtobang Khristian ihi chi ei muchien sah tham dingin ilamen hi. Achilin bang ihia, tu tahin bang ihia, dachieng leh bang hi ding chi thu tu damsung hun ngei, (I sie leh pha theina hoi lai hun) sunga theichet lou khu sil khawh tah ahi ding hi. Eg. Mi shi kuon, anuh tan nailou kilap sih kha va chia deisah kineia "Na ha amuong nai, or Hundamna thu" va genpi chite khu zuouthu tobang ahia, lungsim hoi lai ngei chi lou, hun dang mangbat hunah koima'n lung gela deitelna hunlem anei ngai nawn sih hi chi'n misiemte'n agen uhi. "Ahi, damsung sil ngaituo ding poimaw leh kul ahi" chi la sa in pilna siemna, neisa lamsa ihun taha Mangpa'n ei kepsahte zahdan siem leh manpha taha zah sawmin ahun zila kilawm taha um thei dinga kisuhtuoh dan siem khu Mangpa deilam ahi (Eccl.3:11).

Gen nuom, houlim nopna tampi um maleh, laimai thu ahi ziehin tua tanah i nga ding a, Mangpa'n simtute guol zawl chiet ta hen.

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* MARCH-APRIL Hachin Anntang ang submit man nailo te next issue a hing kisua ding ahi chi ka hing theisah sawnsawn hi.

Petu zousie Mangpa'n hing guolzawl taken.

NOTE: A dihloou kha aum le office a suhdih thei zing ahi.

Sd/- Nh. Christina Chinghatkim
Secretary for Women's Relation

ZPYF COLUMN

Pasian hoina jal in ahing tung ding 68th General Conference singngat a um ding pen 4th central Committee phasana bangin Competition department ki setup ta amaute tam anuoi ate ahi u:-

1. Pa Jacob Suankhanlian, Chairman
2. Pa James Kapmang, Secretary

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3. Pa S. Mangminlun
4. Pa Chinneithang
5. Pa Jonathan Liansianlal
6. Tv. Langkhenthang

Tualeh Activities themkhat enkhawm vai:-

* Dated 13/11/2023(monday) Ni in Central Committee Member inn leh lou tan teng kunga siet in Rs. 1000/- ki piah hi.

* ZPYF Music Secretary Tv. T. Kaplunmang in Synod huangsung a Jengbey Mission field a Missionary na sem ta ziehin Music Secretary ding Pa James Kapmang Central Committee in guot ahi.

* Dated 10/03/2024, (Sunday) Tangphai Provisional Synod, Khristian Khanglai Pawl te chialna bang in A 13 veina Genaral Conference, Jubilee Church, Compound Veng, D. Phailian ah ZPYF thatang in Asst. Leader Sye Sianminlian, Secretary Tv. L. Kamkhenhang Zou leh Youth Co-Ordinator Nh. Naomi Goulianching ten (Dated 22/02/2024, O.B. R/No. 2. ii.) bang in va uap uhi, tualeh Asst. Leader Sye Sianminlian, in Greeting Message genna jong nei hi.

* Dated 21/03/2024, (Thuhursday) ZPYF ONE DAY SEMINAR lawching tah in nei jou ahi.

Resource Person in Dr. S Thangboi Zou Asst. Professor (Thupi: Khristian Khanglai leh Social Media) leh Upa Khaiminlian Asst. Professor (Thupi: I Gam buaina leh Khristian Khanglaite

din mun) te pang in lawching tah a vaiguon zah ahi.

Mangpan ZPYF mapui zingta hen.



T. Naomi Goulianching
Youth Co-ordinator
ZPYF

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